

**WISDOM THROTTLE(DOUCHE)  
( MAJESTY of particular ACTS of the SACRED IGNATIUS).**

**" GOD, FORGIVE THEM, WHEREFORE DO NOT KNOW THAT CREATE "**

The books of the New Testament from Onions

The poet and Hero of War of 1812, Denic Vasilevich Davydov resulted in the prose of the 30-th years XYIII st. Words of the same desperate officer - gusara and colleague Kulneva: "Mother - Russia by that is good, that in what – anywhere to a corner its always scuffle." (Davydov D.V., p. 320). Probably, partly and consequently with such transactions the orders in our fatherland vary, and democratic institutes not for selected, and is absolute for all have no time to take roots. From here and capability extreme of negative estimations, which one are done even by the chiefs of the academic institutes.

The example can be served by protrusion of the director of Institute of economic-legal researches NAS of Ukraine, academician NAS of Ukraine, doctor of juridical science Valentin Karlovich Mamutov: " In the total in Ukraine the powerful control-police system is generated (set up), which one controls all, all operates (controls) and for anything does not respond... " (V. Mamutov " the Future costs(stands) that ", NEGOTIATOR, 17/23.09.1997). The impression is added, that most officially authoritative lawyer of a southeast of Ukraine knows about what speaks. Compare this estimation to the characteristic of the orders in Russia, and accordingly and in New-Rossia (Lugansk, Donetsk, Kherson, Nikolaev, Zaporozhye, Rostov and Odessa areas), in the beginning XIX st.: " By the stories [Alexandra Ivanovna Davydova, wife of the Decembrist of Basil Lvovich Davydov], the order in our country, dominated during her youth, wore all tags of dictatorship or police state. The people did not use any freedom: Neither political, nor household. The state has undertaken a management of all kinds of human activity; it interfered with religious life of the citizens, in their private enterprise, determined their way of life, routed their judgements and controlled expression of these judgements both oral, and printed. " (Alexander Davydov " Memories 1881-1955 ", Paris, 1983.- p.188). Not the truth whether, not so there are a lot of distinctions (differences), and 200 years have passed almost. Probably, all analysts, both domestic, and foreign eventually come to a conclusion (injection), that on the one sixth part of a planet the chiefs frequently, really, do not know, that create.

The suffocating atmosphere it reigned in Empire in XVIII st. And better than Empress Ekaterina II is possible only to present what terribly her anybody and has not described: " Neither he (Great Kniiaz), nor I in all reign the empress can not to leave in city, to come out of to the house, by not transmitting to ask for her for it permissions " ("Ownhands of a Slip the Empress Ekaterina II " - M.: Sovet's Russia, 1990.- p.150).

And in this Society, just in this Society Metropolitan Gotya and Cafa the Ignatius has resulted of the christians from Crimea. Whether he is correct has acted? Can be the critics of Metropolitan in XYIII st. and specially today, after genocide of the 30-th years and "transform- crominal" of the 90-th years were right?

In general, very ... very the suffocating atmosphere " of eternal constraint and constraint ", dominated around of a throne has made deeply unfortunate in personal privacy even Ekaterina II, this uncommon, with the West-European attitude to a labour the woman. Certainly, all contemporaries and descendants returned tribute to her intellect, which one has played not last role in destiny of the peoples of PriAzov (it we shall try to show).

But one person, speak, can not change of Ethnic – socio-cultural regularity of development, can not stop the obscurantists all kinds. But whether really can not? We are converted to a history.

**" POOR And MISERABLE Small Dog, NOT ENOUGH KINDNESS IS VISIBLE thee SAW  
In LIFE, THAT HAS BECOME SUCH MALICIOUS And BITTEN "**

V.K.Multyh about dark forces " Glorifying Prelate of the Ignatius " in the book " My memories ",  
Mariupol -2000

Conventional the absence of the precise items of information about life of last Metropolitan Gotya and Cafa of the Ignatius is considered. And if describe his EXPLOIT, with persevering emphasis of large love to Orthodox Russia. But let's be convert to the facts. Specially to the facts of last years of life of the Sacred Ignatius, him burial and canonization.

At first, only from some sources becomes known, that " on the settlement of the Greeks in the Mariupol district the archdiocese of the Ignatius was made by all christians, both moved from Crimea in Russia, and stayed in Crimea - at first in Enisole and Kerch, and after 1783 on all Crimea. Those Greeks were subject also to him, which one have put up outside of the Mariupol district, for example at Taganrog,

Ekaterinoslav etc." What enormous Archdiocese as though which has revived in the spiritual schedule Pont's Kingdom!

How the governors of Russia could to this be attributed ?

Secondly, he was the extremely authoritative clergyman, the actual particular acts can be considered which one from highest is moral - spiritual of positions. Authentically it is known, that " per 1778 during movement of the Greeks and Armenians from Crimea, underway on the people the terrible illness has attacked. The people died in a road in quantities. Metropolitan the Ignatius has collected everything, both the Greeks and Armenians and were served by a prayer service, by invoking to the aid of and protection from illness St. Harlampia. Both the illness has receded, and the stayed people, Greeks and Armenians, safely have reached a new place of the habitation - PriAzov. " (Information I. Nalchadge). But even if we were reached by these items of information, in the 80-th years XYIII st. its were well-known. How the governors of Russia could to this be attributed (related)?

In third, all are known, that "He in Mariupol of lodes as most simple and poor of the settlers , in a poor, crude dug out. But this dug out soon has burned down with all property (probably and all papers – note mine, A.V.). To the Ignatius have drawn up the new house, but here new afflictions have appeared... We do not know, from what there were these afflictions (no, it is known – note mine, A.V.); but a corollary from this was that of an east wind by twisting Mariupol, metropolitan has put up in 6-th miles from him hill up on the river Kalmius (all the same could not cause "to emigrate" from the stand, approved in Mariupol, - note mine, A.V.). Here he has made the fruit garden, has drawn up cell, where left is ordinary on prayer. Near cell metropolitan the Ignatius has constructed the house about 5-ти windows; in it an afterbirth a nem a place he thought to base a monastery in a name George Victory-give." (The Ekaterinoslav's diocesan sheets, May 16, 1872. N 10).

Does not strike by luxury of a household activities of last years of life Metropolitan, the Archdiocese which one was, probably, one of most derivated in weight in all Empire, which one officially is considered " as the founder of city of Mariupol and 20-ty the Greek perilune of the Mariupol district (1. Kermenchik, 2.Salgir-Eni-Sala, 3. Kamara, 4. Bogatyr, 5. Constantinople, 6. Gyldren, 7. Chermalyk, 8. Karan, 9. Styla, 10. Ignatjevka, 11.Beshev, 12. Laspy, 13. Karakova, 14. Sartana, 15. Cherdakly, 16. Small - Yanisol, 17. Mangush, 18. Urzuf 19. Yalta, 20. Aged Crimea) " (The Ekaterinoslav's diocesan sheets, May 16, 1872. N 10). And we today attempt to argue, who and that has based in PriAzov, when this problem even officially was considered resolved still in end XVIII st.

Not all clears up and after acquaintance to materials on demise Metropolitan. So in file of archive of Sacred Synod the miscellaneous dates are indicated: 2-nd, 14-th and the 16-th of February, 1786. Not too whether there are a lot of versions for such event? From the data of file stored in urban justice, 1786. N 18 and 1781. N 40, certificate of the Rostov leader of nobility Trandafilov from February 14, 1811. N 373 and certificate of the deputy convention of November 7, 1796. N 1335 becomes clear, that " on February 16, 1786 the ambassador 14 day time illnesses metropolitan has deceased. He has kept the wills on February 1the Greek and turkish languages (where these documents? – note mine, A.V.). On funeral Metropolitan there was no of Bishops (exceptional case for christian church – note mine, A.V.). " Is buried former in his congregation by the priests " - the protopope Trifiliy has informed. "Has deceased most famous Metropolitan XYIII st. and, on a position, one of most powerful (you on a card only see, what locale was enveloped; all PriAzov, Ekaterinoslav and even all Crimea), and him is buried only by the priests of his congregation.

Something here not so. By the way, under the certificate Ekzarho L. Valentina from 1.04.1992 (letter from cities Banfield, Argentina): "It was in the beginning of the 30-th years, when the government of country those years convinced the population, that " the Religion is an opium for the people ", repressing the priests and deleting temples... Has seen as the workers disassemble a wood building of church... Under a floor there was a grave by the size approximately 1,5x1,5x2,0 m. Below there was a base, on which one there was a wood seat, in which one metropolitan the Ignatius, face to an altar, on east sat. He was in a full appareling. All hair on a head, beard and whiskers was gray-haired, well kept. A face and the arms(hand) were as if parchment. All clothes (clothing) was whole, but very shabby. "

Whether is a lot of we know sacred crapцев with such high level of safety of hallows?

In that is both problem. Interestingly and attitude(relation) of the Moscow Patriarchy and Sacred Synod. You see the Novgorod's Lord has supplied METROPOLITAN of the Ignatius "cap and other miscellaneous to ministering metropolitan with inherings by things ", according to the Indicating of Sacred Synod from October 2, 1779. By the way, at once after mors Metropolitan was said "an appareling to take back " in Novgorod. Apparently, that Moscow on it even from political reasons could not go, you see the locum tenen of the ecumenical patriarch has died. There can be in this external subordination a reason? All vanity organized by the bishop Feodosijskims' Dorofeem already after dumping Metropolitan of the Ignatius in Harlampievsk's Church , him and constructed is offensive also. Put above a crypt Metropolitan of the Ignatius a monument, so-called kuvuklia or canopy, under the order Dorofeem that " took a lot of places, constraining

asked " (what clever "substantiation" - remark mine A.V.), was removed(taken off) and is plated with simple boards by the protopope Trifiliem (about a nem was mentioned above).

Spirit of national the myth creation it is possible to formulate some versions of hypotheses about demise of Metropolitan Gotey and Cafa of the Ignatius, but to do it aberrantly even today. It is impossible to overlook, that at all gravity of life in XYIII century the observance of the moral precepts, specially, to clergy of such rank - was MANDATORY. As the St. Ignatius still had also gift of prophesy. For this reason have put " an icon the St. great martyr George under the argentine salary in a rather poor kiot " instead of a monument on a grave.

Therefore in 1865 have put on a grave a mottled board with an inscription: " the IGNATIUS 24-th METROPOLITAN of Gotey and Cafa HERE REPOSES which the locum TENEN of the Konstantinopol's PATRIARCH In Crimian THEREFROM HAS WITHDRAWN the Greeks In 1777 And given In the Mariupol DISTRICT And BY ASKING for THEM the High PRIVILEGED LETTER HAS DECEASED on February 16, 1786 And ESCAPED today".

Therefore Mariupol Duma " on January 15, 1886 has decided:1) February 16 of this year, per day of demise of metropolitan of the Ignatius to serve funeral service on him tomb in Church St. Ekaterina, by inviting for this purpose all clergy of city of Mariupol and 24 Greek perilunes, and also by informing all Greek companies and by inviting wishing in Mariupol on February 16 for presence on funeral service; 2) to found in memory of metropolitan of the Ignatius the grant of his name for education the round fatherless, or one of the poor Greeks, from the Crimean peninsula; 3) to put in a hall of Duma a portrait of metropolitan of the Ignatius... " Etc.

Apparently, that the inscription on a plate of tomb confirms our supposition why so is cautious fell to the St. Ignatius. It is difficult differently to expound a nude fact, since he was the locum TENEN of the Constantinople's PATRIARCH In Crimea, directly being subject Constantinople. Yes, Highest Decree from March 14, 1779. Ignatius was left by metropolitan of the former congregation up to mors and with a title of metropolitan "Gotey and Cafa", the place of stand which one certain (determined) Mariupol (therefore he in time " of bundle ", directional against him, has driven off Mariupol only on 6 miles to not give at the life to delete stand - remark mine A.B.). And he even was awarded by Ekaterina II the diamond panagia.

But, metropolitan the Ignatius as soon as has deceased, stand at once have abolished (Bishop Arsenjy " the ANNALS of CHURCH EVENTS ", publ. 3, page 730).

The imperial bureaucrats could sigh with facilitation, since even in the project the Greek autonomies Приазовья and Crimea did not threaten any more to Empire, and has limited only by self-management of Mariupol, to a urban community which one since 1779 for 1859 the Greeks (though the Greek court working till 1870) could be assigned predominantly only. The idea of revival of Great Greek Empire or Kingdom of Pont has remained for the novelists.

Doubtlessly, on of the St. Ignatius was pressed: a fire in his dug out, when all archive documents (probably, and all statements verifying availability of old cities in PriAzov burn down; all statistics etc.); "bundle" of a number of the clergymen is a not full list " of particular acts dark, and is more valid imperial " of forces of an average level, but no more. The life of the PERSON in Orthodox Empire is sacred (principle, which one was considered invalid to upset under no circumstances). Apparently, that " desperately to like " ORTHODOX Russian Empire even if to start with the described facts, the St. Ignatius could not, but he liked the christians, people, and it was enough, that you to hold all "chiefing" of conservatives and "informing" weak-willed lazy persons (last our country is very rich).

Therefore in 1998 the state and spiritual authority did not resist any more to glorifying of the St. Ignatius, since one more canonized Chief of an orthodox Church should promote revival of the moral bases in civil life of the PriAzov's population. Therefore all particular acts of the protopope, honorary member of scientific advice of the Azov (Ukrainian) Department of AES&E Vasil Konstantinovich Mulyh, keeping during war of a power of Metropolitan Gotey and Cafa of the Ignatius, have appeared extremely well-timed.

Also, as well as beginning of preparation of canonization of Metropolitan Gotey and Cafa of the Ignatius who was carried out in 1993 by the Bishop of Donetsk's and Mariupol's Ippolit on the initiative V.K. Mulyh. Therefore and the transferring of a part of incorruptible relics already of Sacred Ignatius in Bakhchisarai a Uspensky's monastery on him metropolitan stand in 1999 which was carried out by the protopope by Vasil Konstantinovich Mulyh, has appeared by such indispensable step. As we see, too long heal "punctures" of dark forces, which have in foreheads of the near "secret" and obvious politologists convincing frequently the chiefs stride out prohibition feature.

Whether but only SPIRITUAL EXPLOIT the St. Ignatius has made ? Date "1777" whence has appeared. On to a tomb's plate of Metropolitan in 1865, when everyone speak only about 1778-79, how about date of a conclusion of the Greeks from Crimea? Why in 1865 have considered indispensable on a tomb's plate to mirror not spiritual achievements "... HAS WITHDRAWN the Greeks In 1777 And And given In the Mariupol DISTRICT And BY ASKING for THEM the High PRIVILEGED LETTER HAS DECEASED... " ?

## **" The LABOUR of a WORLD AIMS At LIMITING(MARGINAL) INTELLECTUALIZATION "**

The proved hypothesis from report of the scientists of Mariupol of 1997 " Development of scientific directions of the Mariupol Academic school " on general meeting of Separation of economics NAS of Ukraine

Really a little we know about this uncommon person. Analyzing rates of technical development of our civilization in 1997, the scientists of Mariupol came to a conclusion, that the legible implementation of legitimacies on intellectualization of a labour is watched, that the LABOUR of a WORLD AIMS At LIMITING (MARGINAL) INTELLECTUALIZATION. But it means, that practically all lines of business will require increase of intensity of intellectual activity. The activity Chiefs of Church can not be exception. There can be for us it has become apparent? Probably, no.

Whether you can call today though one highly put Chief of Church, which one would not end higher educational for management (academy in Moscow or in Rome)? And the person Ioan of Paul Second in this schedule is truly remarkable. So much pieces of art, how much were written by this person causes) with delight to fall into to his intellectual abilities and to his teachers. " But it today, and in XVIII st. could be and differently, " - the starting historian will say. No, could not be differently. Therefore Chiefs of Church in Constantinople with a leg on intellectual heritage of all modern civilization also made dispositions. And the facts of life of the St. Ignatius before assignment in 1771 by metropolitan in Crimea are bright confirmation of this conclusion.

By were born in Greece on an island Kefermia in city Dsia in monogynopaedium Gozadino , baptized James has received really high scientific derivation, by ending the Venetian Greek board. And only then James departs to the cognate, friar on a Mountain Aphon (Athos), where receives friar has sheared with a name the Ignatius. The uncommon abilities of the talented young man give the basis to characterize to his ecumenical patriarch, as " the husband honest, god-fearing, kind customs, retiring on external behaviour and spiritual arrangement, friar from youth chaste, vigilant, behaving decently to angelic image, devout, having sufficient efficiency and experience in management of church business and distinguished by natural abilities ".

Probably, not much in a monastery of Aphon (Athos) gave such characteristic. As such in time unordinary person has appeared. The European Civilization entered the next band of tests. It the ecumenical patriarch could realize. Therefore gifted the young man educated WISE friars of a monastery of Aphon (Athos), was taken in Constantinople in office of the ecumenical patriarch.

For the derivated Greek the WISDOM is maximum BEAUTY and maximum LOVE; ethical imperatives which were gobed up still in a gray-haired antiquity, when Great Fidiy created for Parfenon unsurpassed product of antiquity, statue Athenes Palada. (It is interesting, that the raincoat of the goddess of Wisdom was cast by the GREAT FOREMAN from fine golden. This immortal product formed for eternity already after the installation unsurpassed sculpturer and foundry hand, Fidiy, of a 20<sup>th</sup> m. statue Athenes from of akrolitnes bronze on Akropol.) Most Favourite daughter Zevsa, wisdom is war-like. (Muthology asserts, that about her spear not of time was fractured spear of Ares, indestructible god of war. If Aphrodita, wife Ares and the goddess of Love, came to the aid of the husband, Athenes smashed both, seeing off loud laughter.) Because Wisdom - maximum FORCE and in Greece always this comprehension was specially steep.

Therefore for the ecumenical patriarch was apparent, that the christians of Crimea are waited by very large tests. The Russian Empire steadily moved to the Black sea, and Turkey in agony could go on any crime against "gentiles". It is not necessary long to search of examples for last. You see in Crimean village Lacquers, in which one in 1942 the fascist punishers have cremated all 150 inhabitants, could substantially be transformed almost all settlements of Crimea still in XYIII st., but only this atrocity would make yanychars with connivance the tartar. The nonstandard solution was necessary. The person was indispensable, which one could make impossible. And as, the history testifies, the ecumenical patriarch has made exact selection.

And by accepting stand in Mariampol near to Bakhchisarai, metropolitan of Crimea and viceroy of the ecumenical patriarch in Crimea the Ignatius has put before itself a superproblem, the basis by which one was not only preservation of a faith, but also " recovery of the Crimean Greeks in political, religious and moral attitude ". He has devoted to fulfilment of this problem all forces and has made really IMPOSSIBLE.

The years of study in the Venetian board have not passed by gift. Hundreds letters and circulations, - and not only to the Russian Empress, but also to not so - that to the perspicacious compatriots - were written by this talented person. And as are written! We can it see from memories of the descendants of the St. Ignatius: " a Uncle (Metropolitan the Ignatius) imposes on him very difficult mission - he should bypass - secretly, certainly,

- cities and those villages of the Crimean peninsula, in which one the christians lived between the tartars. Such there were 7 cities and 25 villages. He supplies the nephew with the appeal from the face to the spiritual congregation, inviting to proceed (pass) in citizenship of Russia. In this appeal he explained most visual for them by an image, what there was their then rule: the constant hazard of life, doubtfulness of a condition, impossibility is open to profess the faith. In a parallel to this he indicates on waiting them in Russia plenty: The inviolability of the property, full safety of life and is kind of a name, absolute freedom in departure of religious practices - processions, christian of courses, blagovest for call-up of the believers in church (very well knew mentality of the people Metropolitan the Ignatius - remark mine, AV.). "

Could not he write that he discussed on an audience with the ecumenical patriarch, paths to more simple, but legibly oriented motivation therefore were searched. Therefore he also has developed a multiway combination with movement(travel), when in 1777 has organized at once output of restricted group of the rich Greeks to Russia. Metropolitan the Ignatius well perceived value of an example for the people. But not only example.

At discussion of the first version of this material the President - Chairman of the Azov (Ukrainian) Department of AES&E, the academician Valery A. Vasiljev has stated a hypothesis about usage by Metropolitan by the Ignatius and actual economic force. The essence is encompass byed volume, that movement on territory of the Russian Empire of such rich Greek surnames, as Uriy Sahau (the paying transactions of hundreds shepherds), left, certainly, with all IOUs, created a situation of uncertainty, when the percents on the liabilities kept to grow, and capability of realization of any financial transactions was not. All build. under construction, formation) of economic life was actually upset, that caused each to search for an output. If the discarding even parts of duties was promised at implementation of movement it could be by extremely strong incentive. It is interesting, that promised the debts someone should cover. It is set up in the first point of the Letters Patent: " 1. At the present movement yours in the Azov Province to transport from Crimea in dependence ours all that property yours, which one is only transported can, and specialety poor and consisting in duties to Hahn and to Hahn's government to redeem from treasury by ours... " Therefore descendants of the Greek archons which have issued Crimea in 1777 from simple the rich ambassador of successful operation with movement became very rich. You see on all transition to places of settlement and a construction the Empire has expended 964 944 rouble. 12,5 kop., according to the sheets of Azov Administration office. If it is possible to find indispensable actual costs approximately on 400-450 thousand roubles, where transmit remaining money? The problem is eternal for the Russian reality. Metropolitan the Ignatius very well knew force of actual money. Therefore both all democratic procedures and position of the deputies had actual support. (it is expedient to test the hypothesis on an archive material).

Here date " 1777 " on mottled to a tomb's plate in 1865 whence has appeared, causing us today to be surprised to intellect and practicality this WISE Orthodox Church Chief.

And April 23, 1778 per the first day of Passover in Bakhchsarai Church Metropolitan the Ignatius declares aloud for the first time about laying ahead movement message on Crimea about it is delivered secretly. The professionally written papers is a huge force; doubtlessly force of the document and democratic procedures very well is realized by the viceroy in Crimea of the ecumenical patriarch, therefore July 16, 1778 the elective inhabitants from miscellaneous places of Crimea have accepted " the ORDER of the Crimean CHRISTIANS ", in which one " have expressed readiness to enter on eternal times citizenship of Russia, asking about tap of a place by him between the rivers by Dnieper, Samara and Orelju, release from serving to army, instead of houses, left in Crimea, to construct by him new houses and other requests ". Yes, christians of Crimea, appealed for Empire much, even too. Certainly, Metropolitan the Ignatius perceived, that is far from being all requests will be executed but main - to salvage the people to withdraw them from swords of yanychars, to accompany of Russia and to receive a cart it is possible more privileges. But also with Russia it is necessary to play a not prime consignment for its the future (is striking, but it so!).

In 1998 on international conferences and in Foros -Yalta, and in Kiev, as well as in the monography "Labour of millenaries: from Gomera and Pont of Kingdom to European Union" (Mariupol, 1998) defended a hypothesis of realized returning of the Greeks on run in by their grandparents before ground (region Old Kremnes - conclusion of the academician of ethnography Klemenc), but already today all situation with movement of the christians from Crimea sees with even more composite, interesting and accordingly more to adequate historical truth.

The documents speak uniquely, that Metropolitan has thought over and has realized (!) very composite foreign-policy for the Crimean Greeks a consignment. Starting to work on by implementation such unique in a world history of an intention on saving the christians from an expected genocide on the part of the Mussulmen, he is fine perceived, that it is impossible at preparation of movement - flight from Crimea to appeal for Russia of ground for the Greeks in PriAzov.

At first, there were too close ancient Greek settlements from wanderers, being actually on boundary with grounds considered "from time immemorial" as inhering Crimean Hahn.

Secondly, he, as against the modern historians, knew about ancient communications of the Russian Empire with last descendants Golden Orda, Crimean Girey. You see Russia learned 14 years last Crimean Hahn Shgin-Girey in St.-Petersburg. And it was not by randomness. The war with Turkey is one, and century of a high level of comprehension at realization of the foreign-policy shares with the old allies (yes, just, with the old allies, outgoing from the concepts of L. Gumilev) is other. It is impossible to admit precipitate steps. At once "will punish".

Thirdly, at the request to give to the Greeks from Crimea of ground in position area of ancient Greek's settlements by the Azov sea Russia appeared really in a silly situation, since, by not receiving practically anything, acted as a guarantor safety of revived Greece on own territory (!). It would be too. And Metropolitan conceives returning on "originally Greek" grounds in two stages. It is Ingenious political combination.

The first stage – movement in central regions of Empire, therefore also occurs at first "the ORDER of the Crimean CHRISTIANS" with the request for tap by him of a place between the rivers by Dnieper, Samara and Orelju, and then the Letter the Empress of Ekaterina Second, from May 12, 1779, in which is spoken about alleged settlement of the Greeks on grounds "from an ostium r. Solonmoj hill up on Wolf and on r. Buttress" (RGADA, F.16, f.1, f.588, t.12, L.255).

The second stage - usage of democratic procedures (the elective inhabitants from miscellaneous places of Crimea received and signed the document on citizenship even on July 16, 1778, when it seems, that any more up to the documents; NITIDOUS PRECEDENT! Equally in one year it will work) and pressure of a situation about impossibility to return to an original state (i.e. to return to Crimea), and also information wave at a foreign-policy level about already carried out steps on revival of the Greek Empire (geopolitical phantom of Russian diplomacy). And all this for implementation of returning in PriAzov, in region of the Greek policies Y st. Up to AD. "It is too difficult (complex) for XYIII st.," - you will say. But then explain, why the rich Greek surnames, moved in 1777, do not sign the warrant on acceptance of grounds to settlement in preconcerted with the officers of the Russian Empire regions? And this "protracted proceedings" is pulled until then while the general - lieutenant Alexander Suvorov has not supplied an output of the christians from Crimea, and the Imperial Office has failed bribery of the brothers Hahn with all murzas (50 000 roubles) and has not exhibited respect to Shagin-Girey (50 000 roubles). By the way, under the report Alexander Suvorov to Prince G.A. Potemkin on all operation on a conclusion from Crimea 75 029 roubles are expended. Really, intellect expensive costs! Only problem on saving the christians from destruction is decided positively, as Metropolitan with "by the best people" (nomenclature of the old church slavonic annals), and is more valid with the deputies (democratic PRECEDENT has worked and the devoted colleagues were found) it appears in St.-Petersburg.

Also there are infrequent for bureaucracy of Empire documents. And the Decree from March 24, 1780 for N 1817 of Azov Administration office is in general unique. Judge; in a nem is spoken, that "Under the decree Her Imperial Majesty Azov Administration office in the performance of obtained from him Svetlost of the Imperial Viceroy Prince G.A. Potemkin on September 29 (1779) under N 2829, about tap (removal) issued from Crimea in сию a province to the Greeks, for settlement their recognized by them and capable places of ground of the warrant, at it and applied (put) to him Svetlost behind signing It Pralate of Greek metropolitan and deputies the certificate, in which one is offered consideration forwarded thus in the original conveyed from him Prelate Gotey and Cafа of metropolitan of the Ignatius, BEHIND SIGNING HIM and DEPUTIES of the Greeks, who have driven off from Crimea, the mandatory certificate, that they FOR PUTTING CITY and settlement agriculture recognize grounds and places sufficient and capable... (is selected by me of -A.V.)". Where you will find in the documents of offices of Russia of that time the link to the deputies?

Rare if not to say unique, for Empire a case, when in the document so a lot of place is given to statement of the consent of "deputies" and "metropolitan". But it was the most strong trump card of Metropolitan in scrambling for PriAzov at the already signed Letters Patent, when there was "distribution" of state means (do not overlook, that to the Russian treasury the movement has done without more than 1 million roubles). Was expedient in XYIII st. to be engaged in movement of the Greeks. Is very expedient. Is expedient and for Prince G.A. Potemkin, and for of the high-ranking officers of Azov Administration. They with "not clear for uninitiated" in the police-state by ease have renamed DISTRICTS (Pavlogrags' in Mariupols', and Mariupols' in Pavlograds') and even cities (Mariampol in steppe has become to be named Pavlograd, and gobed up Pavlograd in place of Adamahy - Mariampol; it already then have simplified a title up to Mariupol). And all only what to not tamper with the text of the signed Letters Patent. It was impossible once again to alarm the Empress, could you see and ask...

Has understood it Ekaterina II whether or not? Probably, she has understood, and the love, gobed up from childhood, to the West-European intellectual tradition has allowed to forgive "the Greek ruse" and to not show at all view, that the Empire in her face has gone on "greatest possible to those years of concession", in judgement, imperial bureaucrats (up to a level of the state advisers). And how much is true of large privileges for Greeks! It is apparent at further acquaintance to the Decree, where is spoken about tap(removal) to the

Greeks of ground " on the right party of the river Kalmius, on the Azov sea, on Kalce (Kalchik), on a left-hand side of the river Wolf and on Wet Yawls ", only 1234475 tithes of ground. Grounds, on which one " anywhere sufficient state also are offered, the nobelman's establishments still no, IT IS APART CONSTRUCTIONS of THEIR CITY without exception to return to the Greeks, who have issued Crimea, for settlement and, and where they for villages will select from those convenient places, there TO SAW by him districts under each, even and there were no in this of full quantity 200 court yard till 12 000 tithes... " Etc.

Really infrequent concessions, and spirit very benevolent. The democracy in skilful arms creates a GREAT HISTORY, but only in skilful arms of High-intellectual polyhabit spasms.

Not the truth whether - intellect very much and very dearly costs !

But it is necessary to note, that the Maximum Managers of Empire is fine perceived, that on the part of compact settlements of the christians, even under spiritual management of the locum tenen of the ecumenical patriarch, the actual hazard to concerns of Empire does not exist Present Russian Manager very well knew, that in the shortest terms " the Russian spirit " will prevail at any self-management. Is fine perceived it and Ekaterina II, in which one Russian blood gave brand new an aspect angle to all most "effective" schedules military, giving, it at first capabilities, " human measurement " with calculation on positive consequences in one centuries. If not these high-intellectual and spiritual qualities, never Alexander I. Shuvalov, the chief of Secret Office, would not put Great Prince Ekaterina on "position" the Empress of Russia.

But it was impossible and to link on arms of Administration's bureaucracy, which one should and in a peace time commit "exploits," necessary for Empire, aiming to ranks, awards and positions. It was impossible him to deprive of incentives, otherwise, is true to stay drunkards from idleness and will begin "comical" really. Therefore on all "phantoms" about Greek " hazards of hasty democratization ", born by imagination bureaucrats, with which one it was easy " successfully to struggle " by all "dorofejams" and "trefilijams", looked, how at foregone costs. Main - should not be murder, and "papers" let write to themselves and, certainly, " are not made advances ". A dug out therefore "ignites", and then the priests, but no more "rebel" also. And the main (basic) document is saved, and the Greeks enable, as against Ukrainian (" the Agreement of Ukraine with the Moscow kingdom " of B. Hmelnicky), very carefully to store the letters Patent (you see for the solvent Greeks too there should be incentives), asserting it at each new Emperor. By the way, Russian treasury the colourful design of the letters Patent has done without in 1600 roubles.

And this intellectual VICTORY have decided to mirror in a tomb's plate outstanding policy and spiritual leader of the christians, Metropolitan Gotey and Cafa, Sacred Ignatius in 1865. It is important to all of us today to understand, that the person of the Sacred Ignatius belongs to not only people of Greece and descendants of the Greek settlers, she belongs to all christendom (!).

When Metropolitan in September, 1778 served an action of thanksgiving to the centuries-old Patroness of the christians in Crimea of the God's Mother, were present both archimandrite Marcos and roman catholic pastor Jacov. And all Crimea there were 18335 Greeks, 12383 Armenians, 219 Georgians, 161 voloh, all - 8200 monogynopaediums. And he has deduced from Crimea everyone, who wanted normally to live and to work, not doing distinction between christian religions (roman catholics, orthodox etc.). And it already practical implementation of principles IKONOMIA (... Prompting of the christian to rise above than differences, radium preservation of atmosphere of mutual goodwill), which one more than two centuries was used by Byzantium for constraining LATINIANs [3, c.19,61,105], convincing them to be reconciled with NO-DESERVE more by high level of life " of the derivated Greeks ".

These principles in a practical plane also today wait for the implementation, despite of all Congresses of the Spiritual Consent, and in XYIII st. they with alignment on of humanity value were realized By Metropolitan the Ignatius (for the first time in a WORLD!), not for preservation of calmness groups of the theologians of Byzantium, and for saving LIFE of the PEOPLE. You will say, that the estimation is overstated and some hundreds salvaged roman catholics do not allow to do(make) of such conclusions. No, is not overstated since aberrantly in general conduct similar counts.

And when we prepared " the RETROSPECTIVE ANALYSIS of EFFECT TURKISH of CULTURES", have indicated as objects for researches four villages, so-called of Greeks -turkishsay: Aged Kermenchik; New Kermenchik; Mangush; Large Yanisol. So here in these villages and today it is possible to find the people, which one remember the stories of the great-grandfathers, that christianity they have accepted practically before outcome from Crimea (!).

And it has not called counteraction (and probably and was hailed, differently the people were not decided). Probably, something very relevant has stipulated an indulgent position prince G.A. Potemkin and money is for "mandatory" of office gossips. Apparently, it is possible to find mentions in archives about an output of the descendants and gotha. You see the name of this people was mirrored in the title of Archdiocese, "Gotey and Cafa", and even in very " correctly written " the tutorials of a history, where no Kremnes, on cards is marked, that in YI st. In the south of Crimea the Gotha lived. And there are items of information, that come out ofed of Crimea in 1777-79 and Russian, and Ukrainian (inf. A. Zubareva).

So, who was injected by the St. Ignatius?

### **THE PEOPLE, SAVED PEOPLE!**

The world only starts it to realize. Intellect of this uncommon person has allowed to mount to him above of religions inconsistencies and to do all for saving LIFE of the PEOPLE, almost against their will. Therefore not by gift the stand in Mariupol, let and not for long, but was distributed to all PriAzov, including and on the Greeks of Taganrog, covering all territory from Mariampol up to Ekaterinoislav and Greeks in a nem (modern Zaporozhye), and also all Crimea freed by Russian troops. Let is not long, but spiritual Bishop substantially executed a management above all peoples ancient Pont. He has revived for three years spiritual unity of TANAIIS locale, which one 2700 ago was compared to Ancient Egypt, the cities which one on coast of the Azov sea - Kremnes (Mariupol) and Hupache (Tana-Rog) - were built up by the colonizers Mileta.

By the way, from all fabulous sums on movement nothing was taken by the St. Ignatius for itself, prolonging to live in a dug out. Probably, therefore and the WORK of this Outstanding Man of faith lives. Precedent - You see. The Spiritual intellect substantially creates miracles (doubtlessly – the LABOUR of a WORLD AIMS At LIMITING (MARGINAL) INTELLECTUALIZATION), salvaging the whole peoples from destruction and providing the descendants accelerated development, giving dynamism by all to progressive processes in Europe, and consequently, and all over the world.

### **" The CITY WILL BE DEVOTED to a LIGHT(FIRE) And I WOULD BE BURNT TOGETHER WITH MY CITY; the CITY WILL WEAR a NAME of the USURPER "**

Prediction of the Sacred Ignatius, Metropolitan Gotey and Cafa

As we today know all these predictions have come true. After war till 1989 the city wore a name Jdanov, and power of Metropolitan after a fire were salvaged 20<sup>th</sup> years, spiritually developed young men by Vasil K. Mulyh, becoming in a consequence protopope.

Did not want, probably, the second Moseses (matching from prayer of the Father of Vasil (Mulyh) – the St. Ignatius to afflict with a road to him the people by a prediction of a spiritual genocide and "transformation" of disasters, therefore only prevented, that " while in communities there will be Thrones, nobody will dare to break the orthodox people ", but the history has disposed on. And people, which one has salvaged the St. Ignatius, today, apparently, has supplied FREE development of all modern civilization together with the peoples practically of all states of World, but all this for the present waits for comprehension, as well as much other.

But what dear price reaches a positive! It would be desirable by smaller costs, but at such complexity of problems of development all " the giving quarter versions " remain at a level of wishes. And reading in 2000 of line from memories on transferring of hallows of the St. Ignatius in Crimea in 1999 written by the protopope by Vasil (Mulyh): " Difficult there was our road in Lacquers. Some times stayed, murmured, swore. It would not be desirable for dark forces, that we have reached long-suffering village. Know dark forces, however great force has prayer christian for died. And here, we as if became are involved in a great miracle. We were asked together with them, with the martyrs. Them was 150 burnt (and without EXPLOIT the St. Ignatius them there could be 8200 monogynopaediums - remark mine, A.V.). We have decomposed on rockss for an Altar the funeral service, brought with self, I shine candles. "Respose GOD throttle deceased the slave ". Then have mounted to a general grave, where the remnants perished repose. Eternal by him memory. ", - are convinced of rightness of the viceroy of the ecumenical patriarch, Metropolitan of the Ignatius who has put all forces for saving of the christians of Crimea.

But as it was heavy, even if per 1999 in a Uspensky monastery of Bakhchisarai, when were applied to hallows, one of illness of the women of a beginning to shout: "Vasil has achieved, has achieved. The Ignatius has returned, has returned. Again will us excruciate. " (Mulyh V. " My memories ", p.47).

Really, the forces of the Moseses were necessary for this EXPLOIT. And his person belongs to to all christian WORLD. As it is good, that we today are we begin to realize!

### **TO RECOGNIZE WORTHY " MEDALS of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS "**

From the solution of Presidium of the Azov (Ukrainian) Department of AES&E, minutes N15/3 from 31.03.2000.



If earlier for realization of necessity to make something necessary for mankind were trained in the Venetian Greek board, and frequently received and FRIAR has sheared, university derivation and practice intensive, legibly oriented intellectual activity today suffices, that in douche the desire was born to keep about itself on ground good memory. And any reorganization, even at a state level, do not reduce quantity of such men of faith. There is no capability to issue the books in the mass edition - so they issue them at own expense in quantity 50-100 copies and dispatch on university and state libraries. To them do not pay for realization of researches - so they spend very much and very many forces for engaging of means from every possible funds for prolongation of the positive activity. Most important that them, with of the INHABITANT'S point of view, "CRANKING" do not put the enthusiasts in a position of the full outcasts of SOCIATY. It is true actual and very significant advance.

The world substantially passes on a new qualitative level of development. So for example, after publication of the accumulator cell of essays under the social and economic theory "Theoretico-methodological fundamentals of the concept of transformation and preservation of a labour, as a development naturally - conformities to the laws of history " (Mariupol, 1998) many problems of a macroeconomic analysis of steel to be accepted more clear, the problems of revival of the Greek cultures in PriAzov of steel are more obvious, the necessity of realization of principles of the natural DEATH for many has gained practical character. In it 15 years of creative search in rather composite conditions of lack of the information are accumulated, and it is a pity, that it is possible to be acquainted with activity predominantly in the Library of a Congress of USA and series of other central libraries, since it has not reached each domestic university. But it is possible to consider last as indispensable costs during such accelerated transformation.

Main - the TRANSACTIONS has not disappeared. However, the practice and actual problem solving of integration of Ukraine in European Union obviously lags demands of the time. The unordinary persons are necessary. The people are necessary, which one could realize practically significant solutions for development all of positive processes, being rest. on achievements and authority of modern science. Yes, the described above intellectual and spiritual exploit of Metropolitan of the Ignatius should light path to all men of faith of science both practice in PriAzov and Crimea. But the epoch of the large persons has passed, - considers) the majority of the historians.

Whether so it? Apparently, that today on public arena the collectives leave. And the most infrequent phenomenon is an association in one collective of the scientists and workers. But what was collective, and without the person of the intellectual leader he can not decide any problem. For increase of "controllability" - name of this leader every possible "demiurg" very long aim to keep in a shadow, but there is an actual hazard, that "shadow" will develop in oblivion (examples more, than it is enough).

Therefore Presidium of the Azov (Ukrainian) Department of Academy of economic sciences and enterprise activity is deeply satisfied with that was possible in time to mirror a role of the President of the Crimean Academy of sciences Valentina F. Rusiaev in extremely relevant for all Ukraine of the SHARE. And pursuant to a RULE "About JUDGMENT of the ACADEMICIAN AWARD " the MEDALS of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS " (joint solution of international organizations), Valentin Rusiaev are handed a Medal and DIPLOMA, in which one is said following: " by the Solution of Presidium Azov (Ukrainian) Department of Academy of economic sciences and enterprise activity (protocol N 15/3 from March 31, 2000.) The president of the Crimean Academy of sciences, academician of the Piotr Academy of sciences and arts, professor, doctor of biological sciences Rusiaev Valentin Fedorovich for support of efforts on development of fundamental social and economic researches in PriAzov and for fissile participation in of cycle of activities R-47 " MAIN THEORETICAL and METHODOLOGICAL of a PROBLEM of OVERCOMING of SYSTEM CRISES " TO RECOGNIZE WORTHY " MEDALS of METROPOLITAN GOTEY And CAFA SACRED IGNATIUS ". The diploma was signed by the President - Chairman of the Azov (Ukrainian) Department of AES&E, academician V.A. Vasiljev, and Medal has produced the honorary Member of scientific advice of the Azov (Ukrainian) Department of Academy of Economic sciences and enterprise activity Vasil K. Mulyh (father Vasil), keeping in period War of a power the St. Ignatius. As you can see, the name of the Sacred Ignatius lives in hearts of intelligency PriAzov and today.

But that is interesting, as well as in 1779, in 1999 the initiative PriAzov and Crimea have launched in St.-Petersburg. Therefore in Presidium Azov (U) Department of AES&E have considered indispensable following: " as the Solution of Presidium Azov (Ukrainian) Department of Academy of economic sciences and enterprise activity (protocol N 15/3 from March 31, 2000) President of a Piotr Academy of sciences and arts, academician, professor, doctor of engineering science Majboroda Leonid Mihajlovich for the contribution to conditioning for development fundamental of ethnic-socio-cultural researches in PriAzov and for support of creative novations in cycle of activities R-47 "MAIN(BASIC) THEORETICAL and METHODOLOGICAL of

a PROBLEM of OVERCOMING of SYSTEM CRISES" TO RECOGNIZE WORTHY " MEDALS of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS ".

And most important - this estimation with comprehension and thanks have perceived. For example, Valentin F. Rusiaev has written: " I want to state the sincere thanks for confidence and high estimation of my retiring efforts. It is very pleasant, that this honour the president Piotr Academy of Sciences and art L.Majboroda has received also. I do not doubt, that these awards will promote further strengthening of scientific communications and interactions between the St.-Petersburg academy of sciences and arts, Crimean academy of sciences and Azov (Ukrainian) Department of AES&E." (letter from 18.07.2000). It substantially testifies to severe effect of historical memory about Great Act XYIII st. on positive processes and in XXI st. All of us very much hope, that, due to efforts of the scientists Azov (U) Department of AES&E, USA and Central Europe, any significant positive share in an intelligently spiritual orb does not remain without attention. It will give forces to the creatively gifted people to keep the activity, extremely necessary to a modern civilization. Therefore we aim to back up the present workers and men of faith not only in Ukraine, but also in Francium, both in USA, and in Poland. And WORTHY " the MEDALS of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS " today are recognized the OUTSTANDING WRITER of America DEVIC, CLAYTON, which one as well as Antuan - de - Sent Ekzupery started the romantic life from airplanes (by the way Clayton Devic has flown 10000 hours); the honorary member of scientific advice Azov (U) Department of AES&E, Chairman of science foundation by name T.Shevchenko in Western Europe, foreign member NAS of Ukraine and professor Sorbone Arkadij Joukovski, which one has rendered the invaluable help in becoming scientific directions of the Azov (Ukrainian) Department of AES&E in 1999r.; the professors of the Warsaw University, doctor of economic sciences of Michael DOBROCHISKY, which one in 2000-2001 Has organized two to interesting international scientific conferences in Warsaw. In the joint solution of international organizations "Spring-2000", adopted in a Temple of Christmas the Holy Virgin Theotokos (it is constructed in 1822 in vil. Usatovo by the Odessa province), is spoken and about RENAISSANCE of principles of the natural DEATH in science and culture of the peoples of a WORLD, and about necessity of support and leg on SPIRITUAL AUTHORITIES, on such, as the SACRED IGNATIUS who has bequeathed by each particular act, each word to like the people to struggle for their spiritual and intellectual (intelligent) clarification and many other things. But today it has become possible (probable) only on after 220 years and returning of indigenou population in Northern PriAzov. And we is sincere glad to that we can back up the outstanding scientists from of Tanais locale, professor of the Taganrog radio university Victor I. Kadachigov, which one has become the owner of the maximum award of Azov Department (U) of AES&E - MEDAL « of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS » in 2002. We were aimed and we aim by it to support the most worthy people, which one work for Nonpredatory FUTURE Mankind. And we adhere to main principle - to create only spiritually - moral support to the worthy people, shielding them with envy and political mongering. Therefore right of the publication of availability for a numberof the chiefs and polyhabit spasms of a MEDAL « of METROPOLITAN GOTEY And CAFA, SACRED IGNATIUS » we is left for awarded, taking into account specificity of their activity.

Life it is intelligently - spiritually of LEADERS is integrated to serious difficulties. But the advance is relentless. To anybody to not stop an any more not positive development of events. Let Memory of SPIRITUAL WISDOM of the Great PERSON, Metropolitan Gotey and Cafa, about the Sacred Ignatius, will give all of us forces.

**" HEED, UPITRER, And YOU, JANUS, And you, GODS CELESTIAL, And you, EARTH, And you, UNDERGROUND, - HEED! You I TAKE In the WITNESSES to THAT THIS PEOPLE HAS BROKEN the RIGHT... "**

Libya Titus. A history of Rome from the basis of city. -M.: science, 1989.- T.1.-p.59.

Further " the father of the fathers " kept: "... Also does not wish IT to restore. About it we, first and oldest in our fatherland shall hold, advice how to execute the right ". Only after that in a Senate of Rome by an open vote was solved the problem declarations of war and was born on the statement of public Assembly.

Only after the statement by public Assembly oldest in our fatherland brought sacred victims and departed to third times on boundary, where " the father of the fathers " threw in the party of the opponent bloody SPEAR and declared war. What needed to be felt behind itself rightness to declare war at such by composite and far to informal procedure.

Whether it is possible to invent more legitimate sacramental for declaration of war?

And how the wars today, per our "educated" and computer century are declared?

Or it not wars, and "local" conflicts?

But you see hundreds people perish. Also perish there, where hundreds years ago wanted simply to decide composite problems. Them decided SIMPLY in CHECHNY by efforts of he general Ermolov, and today problems were knotted in an insoluble unit. But them decided is very difficult in Crimea, when have given chance Shagin-Grey to insert a civilization for itself in Crimea after his ambassador 14 years studies in St.-Petersburg. Then Russia could supply to the protege on the Kuchuk-Kajnodjarskys' Peace Treaty of the military support (since 1774. Crimean Hahn has become irrespective of Turkey and has got under protectorate of Russia). It would be desirable to last dominative Chingisitu to play " an european card ", as it was possible to his grandparent Davlet-Hadjy-Girey with the Great Principality Lithuanian in 1443, which one has achieved independence from Golden Orda at support of the Lithuanians.

But the volume of problems was non-comparable. The intellectua level at the expense of a political intrigue cannot be raised sharply. And it last Crimean Hahn has understood, which one not only has found in itself forces to not address to Turkey behind support and to not throw the people in a meat grinder of war, but also in a name of the future people has waived of an authority in from Crimean Hahn in 1783. You see he could get to itself personally glory much more large, than Shamil on Caucasus, taking into account a level of knowledge bought in capital of the Russian Empire, but it appears there is something much more relevant, than personal ambitions and authority. It also has made last Chingisita of worthy steep national memory. In many respects due to his exposure and self-sacrifice (the waiving of an authority is given very much complicated) the EXPLOIT of Metropolitan of the Ignatius has managed. Who - who, and Shagin -Girey could break a conclusion of the christians from Crimea. The Yanychars long it not should to call.

But also it was not necessary to use the christians of Crimea as an advance-guard and Russian generals (and such schedules were) at implementation of operations in Crimea. Therefore it was not necessary to exhibit bestowals to the Russian generals.

And GRAND-GRANDFATHER of ANDREW D. SAHAROV, Greek H.Π. Sofiano, accepting the Russian citizenship in 1777 (the year which has appeared turning in Crimea for very many derivated Greeks), "combating and pacifying the rebels " in mountains of Crimea since 1777 for 1787, had actual chances to survive, that it was possible by success to him with. And it not only due to intellect of a maximum Managers of Empire, ecumenical patriarch and Metropolitan of the Ignatius, but also due to the TEACHERS and is deep to human qualities last Chingisita, Shagin - Girey.

Today it is necessary to recollect it, taking into account all last events on Caucasus and in Moscow. The honest and not prejudiced analysis of historical events displays us, that at MAKING of GREAT ACTS is integrated in a unified gust of intellect of tens spiritually of developed people. And when we remember and we return tribute of respect to one of them, it is necessary to recollect and not often mentioned names, without a development of WISDOM on the part of which one there would be no positive changes. And main - it is impossible simply to decide composite problems (!).

The history testifies, that for a momentary simplicity and intellectual laziness the descendants will pay.

To all of us, who working to plot new Ukraine.

To the professionals, young professionals it is necessary to realize ideas of the scientists and practical workers, creating Azov Euro Region (PriAzov - coastal areas and seaside cities of four areas, Crimea and Krasnodar territory), as " innovational workshops " of Europe XXI centuries (report of 1997 of the scientists of Mariupol on Separation of economics NAS of Ukraine).

By him to use a ethnic-socio-cultural potential of this most interesting and most ancient locale of a planet. To keep to realize intentions of the locum tenen of the ecumenical patriarch, of the St. Ignatius who has returned the christians on their primordial grounds, run in by their grandparents still in Y st. Up to AD.

To plot the FUTURE, worthy it is intelligently - spiritually of the developed person - worker.

7.08.2000.

## BOOKS

1. NEW PRECEPT.- a Royal road, London, 1990.- p.107.
2. Davydov D.V. The compositions in three volumes. - St.-Petersburg, 1893.
3. Ransmen S. Eastern shizma. The byzantian theocracy. - M., "Science", 1998. – p.238.
4. Gumilev L.N. Discovery Hazaria.- M.,: DI-DIK, 1996. – p. 640.
- 5 Gumilev L.N. Searches of invented kingdom. A legend about "govement" of the presbyter Ioan. - M.,:DI-DIK, 1994. – p. 480.
6. Vasiljev A.V. ON a BOUNDARY THIRD MILLENIUM: To 125Tth of ISSUING " of the HISTORICAL LETTERS " of Peter Lavrovich Lavrov. - AM of Russia, Russia – Ukrainian Institute of Economic and socio-cultural Researchers. - M.; Mariupol: IESCR, 1995. – p. 203 [1]; See books - p.199-203.
7. Mamutov V.K. "The Future costs(stands) that ", NEGOTIATOR, 17/23.09.1997.
8. Davydov A.V. " Memories 1881-1955 ".- Paris, 1983.- p.286 (is sincerely given thanks to the editor " of the Ukrainian Word " Uliu Lazarchuk for a gift of this book 29.09.1998 in Paris).
9. Ekaterina Second "Selfhand of a Slip the Empress Ekaterina II ". - M.: Russia, 1990.- p.150.
10. The Ekaterinoslav's diocesan sheets, May 16, 1872. N10.
11. Business of urban justice of 1786. N 18 and 1781. N 40.
12. Certificate of the Rostov leader of nobility Trandafilov from February 14, 1811. N 373.
13. Certificate of the deputy convention of November 7, 1796. N 1335.
14. Ekzarho V.L. The letter from Banfield, Argentina from 1.04.1992.
15. Bishop Arsenij "The ANNALS of CHURCH EVENTS ", Edit. 3, page 730.
16. RGADA, F.16, f.1, f.588, t.12, L.255.
17. Vasiljev A.V. "Theoretico-methodological fundamentales of the concept of transformation(conversion) and preservation of a labour, as a development of the naturally -historical legitimacies ".- Mariupol, IESCR, 1998. - p.267.
18. Libya Titus. A history of Rome from the basis of town.-M.: Science, 1989.- T.1.-p.59.
19. Mulyh V.K " My memories ".- Mariupol, Edit. "Renata", 2000.- p.58.
20. Gubin Andrew "Athena PALADA".- Stavropol, Edit, 1966. - p.296.
21. Vasiljev A.V. Necessity of association of efforts for analysis of operation of composite economic systems. - Donetsk, IELR NAS of Ukraine, Edit. IEI NAS of Ukraine, 1993.- p. 10.

22. Alexander Polansky (alias Alexander Vasiljev) « Where Europe started? ». - newspaper TIM&E “ Almamater ”, N 2,3 - 2002.

23. Alexander Polansky (alias Alexander Vasiljev) « a FORGOT CARD: than Taganrog is much higher official version». – newspaper TIM&E “Almamater ”, N 4 – 2002.