

Gentlemen!

I please you to publish material "Document 186. - Ghetto-Gothic- Cossack language: Gift of the states of the south to northern neighbor - New- Ukrainian/ the Russian language ", placed on www.cic-wsc.org "Document 186... "and on

<http://www.patent.net.ua/intellectus/inteligibilisation/554/ua.html> ,

**Ghetto-Gothic- Cossack language: Gift of the states of the south to northern neighbor - New- Ukrainian/ the Russian language**

Is devoted to the bright MEMORY of Olga W. Wasil'evoy pra- great-granddaughter Moiseya (ukr - Musiya) Grigor'evicha CATHOLIC - the hereditary chieftain of Zaporozh'ye Sechi, whom derived cossack/Gothey- finished because of Danube it led into Kal'miuskuyu Palanku (interfluvium of Kalki - Bairds), have safe Cossack Voys'ko from 1828 on 1866. in the Ukraine.

/Tezisy/

As much today speak about the Russian language! It you do see they want "to oppress". Note - they do not oppress, but only they want "to oppress" (!), i.e., to destroy complete russia-language monopoly in the radio and in the telecasts in the territory of the independent state of the Ukraine, where as the official language is considered Ukrainian. Actually the factor of the supremacy of the Russian language they attempt to convert in the geopolitical phantom of moral pressure on self-consciousness of Ukrainian population and into the factor of the "retention of defense" in the intellectual- spiritual sphere on the "distant approaches to Moscow". By the way, "prorossiyskiye wise men" analogous role remove in the intellectual- spiritual sphere and the Ukrainian orthodox church of Moscow patriarchy (patriarch Aleksy, metropolitan Vladimir), whose influence in the Ukraine falls with each day.

And they do not save the position of ten of those opened in the epoch of "Ahmetova-Pinchuka" and of the empty today orthodox temples of Moscow patriarchy.

But indeed so must be, since these temples were erected to is entirely the righteous earned money. Yes even actually REPENTANCES before THE CHRISTIANS of peace from the Moscow patriarchy so no one heard.

Especially because there is in what TO CONFESS to Moscow patriarchy and after sowing Russia even before the Russian Old Faith orthodox church. Too kon'yunkturen was passage in 1654 to the Jerusalem regulations from the religious practice of studio (Konstantinopol'skogo) - the explicit disturbance of grateful MEMORY about the teachers (one of the basic condition of bible). No one CONFESSED before the righteous men (so-called old believers) maintained siege in The solovetskeye monastery since 1667 at 1676 and desperately saved the moral bases OF CHRISTIANITY in Russia. As not-pretty this kon'yunktura in the religious practice it coincides with the juridical enslavement of peasants (cathedral packing code 1649) in the Moscow reign (!).

But DID CONFESS Moscow patriarchy in the long-standing curse of the Ukrainian Hetman Mazepa, which on the indication of Peter pervy was achieved for a period of decades on all orthodox temples of already Russian Empire? And generally, as it was possible to curse in the Christian temples of man for the movement to historical debt?! Yes even generally, as it was possible to curse in the Christian temples of man on the tsarist edict?! All this is very serious.

Indeed another solution the Hetman of the Ukraine Mazepa and could not accept. In contrast to us he very well knew the history of his people and knew about the Gothic roots of cossacks; therefore felt historical responsibility before the great European people - Ukrainians. He indeed knew that the state in the Ukraine was created to 1000 years earlier than in Moscow. He indeed knew well to whom Russia it was obliged not only by independence, but also by written language.

Indeed, if we take the first classification of the languages of French scientific Skaligera (1539), and also let us become acquainted with the works scientific XYIII st. of E.Kerda, Paulina and U.Dzhounza, and also with the works of German lingvinistov Of f.Bopp, F.Ditsa and Ya.Grimma, then "theory of ancestral tree" in the treatment of Moscow school differs somewhat from the universally recognized European concept, putting it mildly. However, even this sharp "prorossiyskaya tendentiousness" could not become silent the role of German and Baltic languages. But in the "promoskovskoy" treatment Ukrainian language was covered with general "Slav cap". But is correct whether this?!

Certainly, by the basis of this kon'yunktura is 300 summer installation about the ethnic unity of Ukrainians, Russians and belarusov. But if in the territory of the modern Ukraine Gettskoye and the ghetto -Dakskoe of state existed to more than 1000 years of earlier than the output to the historical arena of Russian tribal unions, then about what ethnic praobshchnosti it is possible to speak!!

Íáú÷íúéŌáðìèíÑìèñîðáááèèééÁäðñŦŌèðàòúŦîðìàðèðìáàííúéAnd indeed these states had their legislation and even sufficiently successfully they warred with the Roman Empire, which in 1 st. A.D. forced was to pay to two (2-nd) millionth of the state of Burvista TRIBUTE (!). It asks itself, and perhaps to reach this level of development is possible without its written language and its national language?! It is doubtful, especially because considered the apostle of Slavs holy Cyril found in Khersonese gospel and psalter, pisanny "by rush'kimi by characters". But do not have we the matter concerning the forced reference about existence of ancient praukrainskogo language, but concerning the clear installation to everything to give "Russian

treatment"?!)

Probable, to today in the archives of the Russian Federation did not find the results of studies on the genesis of the language of Ghetto and Ghetto -Dakov into the so-called old Slavic language, but actually into the Ghetto-Dakko- Cossack language. But it is a pity! Indeed this genesis would reveal the mechanism of the influence of the language of the chosen PEOPLE - it was prepared for one of the earliest and developed languages of Europe - praukrainskiy. And much in the earliest and contemporary history they would become clearly.

As, for example, the incomprehensible for the philologists UIG is the proximity of the German and Jewish languages (Jew it will always understand German); like many transitional lingual constructions, which occupy the intermediate position between Ukrainian and the Russian language, in the Donets, the Zaporozh'ye and in The the Luganskoy the Ukraine regions and in the Rostovskaya province of the Russian Federation. But can be this idea so new that also right to the life it does not have?

Hardly, since practically not one scientist remained indifferent to idea about the possibility in 2006 to celebrate in the Ukraine 1665 years of Christian Church as to the successor of the Gothic diocese, for which in 341 World Church of Konstantinopol' rukopolozhila to Metropolitan Yul'fil (Vul'filu). By the way, last 24 metropolitan Gotii and Kafy, Holy (Saint) Ignatius died in 1786 in their department in Mariupol (Mariampole, ancient. Kremnes"), appearing mestoblyustitelem of the throne of oecumenical patriarch in the Crimea, and diocese of which even officially was extended not only in the Crimea and entire Azov Region, but also to the Greeks of Ekaterinoslav.

As you see, the reality of deep and direct spiritual connections cossack/Gothey- it is finished and the entire Ukraine with the oecumenical patriarchy it appeared practically very recently so strongly and vividly, that about it with the best will in the world already it is not possible to anyone to forget (!). Therefore rekomenatsii of the first stage of forum -2005 "geopolitical transformation of East Europe and prospect for the development of high technologies", carry ouied in the Internet on [www.cic-wsc.org](http://www.cic-wsc.org) 19-20 May of 2005, they will undoubtedly find response in the public and state structures. And not only in the scientists of L'vov (adjunct-professor O.V.Ogirko, professor V.T.Andryushchenko, etc.), but also in all universities and academic centers of the Ukraine. Instructors and students will support the initiative of international public organizations (Civil International Committee and the Azov Department of the Academy of ES&E) about the celebration in 2006 thousands of six hundred sixty five

(1665 years) of Christian Church in the Ukraine, and in 2009. and about the celebration in the Crimea of 1750 anniversaries of the Christian Church (see the bulletin <sup>1</sup> of 27 GMC, AD AES&E, IESCR of nameOl'gi W.Wasilievoy- Catholic). But the same attests to the fact that the relation radically will change to the Ghetto-Gothic- Cossack language (in abbreviated form thus far called by Russian). The intellectuals of the Ukraine will consider their as the his historical property for the following reasons.

First, scientific community suddenly "will regain vision" and will see, that developed this language main the scientist- philologists of Ukrainian origin as entire people in the East Ukraine, organically absorbing simplicity and clearness of Gothic language.

In the second place, the profound influence of the history of the Ukraine and history cossack/Gothey- it will be finished acknowledged and evaluated, especially, to the outstanding intellectual of Aleksandr Sergeyeovich Pushkin's peace, who had the decisive effect on the contemporary forms of the Ghetto-Gothic- Cossack (summary -russish) language. It is interesting but Aleksandr Sergeyeovich Pushkin even in his life was actually the first citizen of the World-Wide and he were deeply burdened by prison intellectual- spiritual by the fetters of the "unreasonable empire", which forced even his father have writing the report to the Russian Police on the rebellious and talented son (see A.S.Pushkin of "letter", 1909) -the descendant of Ganibala, very have known in Africa. By the way, on the belonging of A.S.Pushkina, first of all, to the World-Wide Elite insisted at the International Conference in Gurzuf (Crimia) in 1999 his descendants from THE USA.

Thirdly, Ukrainian people, after recalling his great European history, will understand at the new level of intellectual- spiritual development, what possession by created by he one of the very contemporary and properly developed languages - Ghetto-Gothic- Cossack makes his and it is stronger and it is more competitive in the world arena. Therefore the majority of the citizens of the Ukraine the knowledge of the State's Ukrainian language will attempt to supplement with the knowledge of Ghetto-Gothic- Cossack language, since his own intellectual- spiritual achievements our people never rejected nor will refuse.

Another month ago considered that this view not will be perceived by many of the generation, by which today 60- years and more. But suddenly during the conversation with former chairman of department of the foreign languages of the Odessa national university of name I.I.Mechnikova, men constantly spoken, that entire our conversation causes in him fear, he suddenly raised head, smiled and made, probably, step most daring in his life: "You know, Aleksandr Valer'evich, I cannot agree with all your ideas, but it must to you say that in the official science there is the opinion about the special position of Ukrainian language. There are very many specific sufiksov. And it cannot be carried to the so-called Slav languages.It stands separately." And to me it is well understandable that this moral support in Odessa it could show only scientist of the Rishel'evskiy Novorossisk Odessa national university of name I.I.Mechnikova. Traditions live!

And they actually have constructing. But can this be only to us, the "not rolled professors and to docents", is necessary Ghetto-Gothic- Cossack language (summary- Russian), but people to it is absolutely indifferent and does not want even to hear (they did too strong insolently recently behave its apologists from the "north")? Well, in the first place, in its mass our people is wiser than all politicians together, and that more "weather cock" media.

And as they neither try, and embitteredness to the people, that know only Ghetto-Gothic- Cossack language (summary-Russian), the people of the Ukraine however was experienced, so also not it will experience, and especially manifest. And this not from the intimidation and the natural softness, but from more a fundamental understanding of life, from the deeper mastering of moral bases (Christianity that it was perceived by the peoples of the Ukraine as study even into the first centuries of our era). In this you are convinced daily and at every turn.

In the second place, By you will not find on the territory of the Ukraine the corner, in which you they did not understand, when you address in the Ghetto-Gothic- Cossack language (summary- Russian), but it is here in the Russian Federation, especially, in the Vladimir province and north you will not understand even in the city, of cause already about the village, if you address on the Ukrainian. So that what language more ancient, and what derived?

Answer is obvious, have making new copy history no need, since in the language of result all serious intellectual achievements. You will not hide and will not cross out them from the memory of people.

It was necessary to speak about the evolution of language, an example by which You find in the book of Yokhana Vidmana (Leipzig, 1489), in the Vatican manuscript (XIII st.) and in the Munich manuscript (XII st.), which indicated G.V.Shchekin. It is expedient to argue with A.Shpenglerom and L.N.Gumilevym about the lifetime of individual people, which indicated the period not more than 1000-1500 years (Spengler A. The sunset of Europe. Descriptions of the morphology of the world history: Per. it. - M.:Mysl', 1993 - 1 Gestalt and reality; Gumilev L.N. The geography of ethnos in the historical period. - I.: Science, 1990). Probably, nevertheless Helen Petrovna Blavatskaya nearer to the truth, since indicates the period of 3-4 thousand years (Blavatskaya E.P. The secret doctrine: In 2 T.: Per. with the Eng. - Minsk: IP "Lotus", 1997. - t.2). It is obvious that all hypotheses are checked, in the first place, with the support to the lingual constructions, on the special feature of the dynamics of their evolution. For the persuasiveness of basic conclusions about the antiquity of the primary constructions of Ukrainian language to us it would be expedient to recall the approach of the Cambridge school of classical philology (D.Kharrison, F.Konford, A.Kuk, G.Marri). But if this all are carried out in the first work, however, the fact that we will leave to the created and being revived by lingvinisticheskim schools of the Ukraine?

Therefore, I hope, the graduate students of the Universities of Kiev, L'vov, Uzhgorod, Kameneq-Podolskiy and Kharkov will make this interesting and captivating work. There is a field for the creation with the deeply national purposes, especially because life itself confirms the rightness of the basic condition, expressed above.

But that not in the place our brothers of force

our brothers settle and songs began to sing

one in moskovita, another in Turk,

the third in Mal'tiytsa to serve for clothing,

And He sourly cry for the Polish boundary,

"Oy You moskovit, oy the son of heretic,

You destroyed Poland and our Country/Ukraine"

People Ukrainian song about the treacherous destruction by Moscow (Russia) of the Zaporozh'ye Sechi in 1775.

Is interesting, in 2002 after the conclusion of a treaty about the joint execution of program "Red Book of the cultures of Europe" on 29 March in to the Rostov-on- Don between the troop Cossack society Vsevelikoye Army Don and the Azov Department of the Academy of ES&E, in which in point 7 is provided for the "preparation and the publication of the dictionary of folklore Cossack vocabulary with a series of applications", to the government of the Ukraine were immediately directed the recommendations about the need for the acknowledgement of the Russian language (abbrev. designation of Ghetto-Gothic- Cossack language) AS THE LANGUAGE of ethnic generality in the Ukrainian Azov Region - Cassackov (!).

And then still me astonished the dynamics of a change in the talk of cossacks, beginning from it was Berdyansk and ending with Novocherkassk and to the Rostov-on- Don. But today everything is erected into the maximally ordered and corresponding to historical truth picture of the formation of Ghetto-Gothic- Cossack language. Even the simplest piloting interrogation, but it is honest carry ouied, for the purpose of the study of soqio-folklore special features in the cossack villages troops of Donskoy into the the vil.Volodarskoye in the environs

of Mariupol and in the villages hearth Berdyansk, will confirm our conclusions. But does remain one very serious question, and as will be ordered in the future by gift Ghetto-Gothov (it is finished the descendants of Tazavaza - the first well-known in the history prarussskogo prince from The Bosporskogo reign, by the way, which it did destroy)? Unfortunately history gave the very uncomfortable answer, forecast by the even Chaadayevym (about the bitter lesson, which it will teach Russia to entire humanity), and today in the intellectual- spiritual sphere all was expressed in the monograph "EMPIRE" (Moscow, 2000) with its wild installation "to explode ideological contact mine" in the world historical science (to prove that to Christianity not of 2000 years, but only 1000 years). And after such books (very well published?!), and especially after the appearances of the leaders of the Russian Federation, is recalled the estimation of nations, given during the round-the-world journey by world famous Russian writer Goncharov: "Russian person nothing knows and to know nothing he wants". Really this is today true...?!

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And in conclusion - make it possible to me to express the deep gratitude to professor, to the Man of 2005 to Oleg Andreevich Turetskiy, who practically forced me to write these theses, where it tried to present our view on the contemporary lingual problems in the Ukraine, so-called. "view from the south", continuing the approach of the nontraditional scientific analysis of the academician of the National Academy of the Sciences of the Ukraine Valentina Karlowicz Mamutova ("The wild field not of terro- of incognito", 1993). Actually, was too much in the history of the ignorings and kon'yunktur, on which today are constructed all speculations. It is not possible to constantly disorient people and to make it necessary to reject the intellectual- spiritual heritage.

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