



CIVIL INTERNATIONAL COMMITTEE /CIC/

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Gotha in Europe:

One thousand six hundred (1600) years of Christian Church on Ukraine - example of implementation of the Law Non-Destroy of an Intelligently - spiritual Labour in selfless activity Metropoli's Gotey and Cafa of stand in Crimea and in Mariupol

"It is good to be able to define our purposes like CIC-WSC, as motor of a great movement in the sphere of the world intellectuality to convince of the GOOD WILL in ACTION in the World at international level and to influence positively in the MASSES of any Belief and political condition, and to carry out the constant diffusion of the act of SHARING. This approach is the one that I express."

Ernesto Garcia, First Vice-Chairman CIC
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THE UNIFIED PEOPLE

On a history of Ukraine today is published so much contradictory "«near-archives" of the information, that in "«noise" of tactical "«men-know-Ukraine" and very different politologists founder the bits of the Truth, which one too are published and even are read, but while this information does not find a public resonance because of « of constant vanity bad-policy-workers», seek to preservation at any cost of undeserved social status, on which one while Real Chiefs in Eastern Europe do not pay is severe attentions (simply « arms(hand) do not reach »).

Therefore very not prime path of the TRUTH to hearts of the simple people in Ukraine, but the probably similar processes are characteristic not only for Ukraine. However, already that this path of INTELLIGENTLY - SPIRITUAL GROWTH(INCREASE) is possible(probable) - speaks about achievement of a new level of development of all modern civilization.

Though the whole seams of a history are ignored till now, which one, as aim us crafty to convince, is far from the inquiries of a modernity, but actually only its correct analysis gives moral and intellectual forces to all peoples of Eastern Europe, and probably will give these forces and all world community. Not by gift the third thinker in a history of mankind Peter Lavrovich Lavrov (1869) considered a HISTORY as the main humanitarian scientific discipline, which one today imbibes in herself last achievements of natural sciences. And in the near future on a desktop of the historian near to the computer and electronic addresses of libraries and archives of a world listings genetic codes and comparative tables of ethnic genotypes will appear. He will read indulgently monographies of the teachers, permanently marking detected by decryption DNC of mismatch, but with melancholy will think of our time, when still it was possible to put forward(extend) courageous hypotheses ground only of archive materials. Let's take advantage "of «transition period" in historical science.

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In 1998 for all of us were revelation of the monography of Arkadia Joukovski, foreign member of a National Academy of sciences of Ukraine, Chairman scientific of Shevchenko's

company in Western Europe and professor Srbone, which one he has handed over us with pleasure on October 29, 1998 in Paris. In particular, 965 pages of the monography «Ukrovina: its Past and Present » (dr D. Witkowsky, Prof. T. Ryndzan, A. Ukovsky - Copyright «Green Ukovyna», Paris - Philadelphia- Detroit, 1956) have made on all of us a very steep impression by truthfulness and encyclopaedic of presentation of a material. Still then there was a thought, that the description of a history Hetto, which one were operated by «Gods) (elective kings), much plexiform with history of Gotes on territory of Eastern Europe, than we was thought earlier. But only supervision and actual analysis of an ethnographic material, and also actual situations, bound with a development of civil activity in the Rostov area in 2001-2002, Has allowed to see an actual picture of development of the socio-cultural processes in PriAzov in rather near for our educated contemporary past, when were built up a fundamentals by all socio-dinamics of modern Europe.

Yes, dr D. Witkowsky, Prof. T. Ryndzan and professor Srbone A Joukovski are true, that the memory about Amolxis, which one and today is saved in villages on practically all modern territory of Ukraine (about him sing the girl in holidays), testifies to communication (connection) of the peoples inhabiting Ukraine with Hetty (p. 88). Them in 1956, as well as us today, imposes, that Hetty believed in immortality of the person (after mors the deceased fell to Amolxis), and the annals have kept the characteristics of the Hetty's kings, as fair, valiant, retiring. It is interesting, that under the datas reduced dr D. Witkowsky, Prof. T. Ryndzan and professor Srbone A Joukovski all peoples on territory of Ukraine by the independence both from Alexander Makedonsky and from his father of Philip (99 up to AD), from Rome's men and from the Greeks (pp.79-88) are obliged to Hetty. It is interesting too, that Hetty's men, as «Most-Right of the people» characterize and Gerodot ("«History", book. 4, part 9 484-425 Up to AD.) And Tukided ("«History", 11, 97,5-6 460-96 Up to AD), Strabon (Ancient Greek geograph, 6 up to AD) and Gomer ("«Illiada", 1 odes 9 centuries up to AD). Apparently, what exactly such moral qualities also will determine a role of this or that people in a history. And it is already really more fluidized and, on ours, judgement more truthful view on a history, than all of the skiph's version.

And an ethnic rod of Dakia were Hetty, in opinion of the professors of Europe (Paris). It is ground of books of Gerodot, "«Geography" of Ptolemy and the opinion of more late contributors - Resler, Mulengoph, Cuno, G. Franke, A.Partickogo and other, the territory of Hetty had following boundaries: in a north and in west they reached up to Dnestr from gulf of Dnestr the boundary went by sea up to the southern Balkan rivers, by which one reached the slopes of Danube about an Iron capstan(winch), and from there north-up between the river Charny and apron plain Tisy. Capital late of the Dakia-Hetty's kings was Sarmizegethusa.

And the campaign per 51 up to AD King Dariya was not on skiffs (what is possible was substantial to take from the poor nomads), and on Hetty's men, that becomes apparent from the books of Strabon, Justin and Jordanis. This judgement was divided with them by the historians Francium per 1956. By the way, the viceroy Alexander Macedonian - Apirion, repeatedly has tried to attack on an Hetty's edge(boundarouse) per 27 up to AD and has perished together with (10 000) soldiers. It is interesting, that third macedonian king - Lizimah of the beginnings also with Hetty war per 01 up to AD, but in two campaigns has suffered a lesion, and his son, Ahatokl, was taken in a captivity. Therefore Lizimah has concluded peace with the King of Hetty Doriketom and has returned even one of the daughters for him in marriage. But per 292 up to AD Lizimah again has attacked on Hetty. However him lured in steppe Messabia and he contain with 100 000 soldiers has got in a captivity. Here again there is that practically is not described in the annals, and probably in general is an exclusive scarcity - Doriket releases(lets off) all prisoners of war on will (1). It is actual MORAL victory above ambitious, primitively obstinate devilry is captured on tablets of a world(global) history. Really, it is honour to be the descendants of such people, as the development in critical conditions(situation) of high moral qualities practically guarantees long historical life to all state derivations headed by representatives of the high-moral people. Therefore occurrence(appearance) Dakia's men in a north from Danube has not interrupted of a Hetty's history, and simply has set the stage new for the Dakia-Hetty's kings, as the

language they had general(common). About first of the Gakia-Hetty's King Kurvista (Coerebista) Strabon writes: «When Coerebista, from a kind Hetty, became the master of an edge(boundarouse), he has found the people exhausted, delicated by long wars. By the operations inuring to sobriety and a tight Labour he has shifted the people so, that after some years has based the powerful state and the plenty of the neighbours has accepted an authority Hetty. He even became terrible for Rome's men » . The historians of boundary of the Dakia-Hetty's State interestingly describe: in the south it rested on the Balkan mountains, in a north boundary there was Dnestr in Galichina, in east - a God (Why there is no actual boundary), and in west Danube in Panonia. In 40-44 this state was included up to two millions by the persons (A. Particky), and it speaks both about a level of administration of government and about enough high level of spiritual values. Yes, what to speak if per 86 the Dakia-Hetty's king Dekebal not only has made successful campaigns against Rome's men, but also, having conquered the Emperor Uliya, has caused the Rome's men to pay tribute by the way of annual gifts and dispatch in Dakia of the handicraftsmen. It kept till 98. Only Roman Emperor to Trajan managed on time to occupy Dakia, but is far from being all (Prof. A. Jukovsky considers, that Bukovina never knew of Roman occupation). In national Ukrainian songs the name of Trajan is not incidentally mentioned (people has stored both conqueror and loss of ground, that practically more never repeated). As «very much in time» there are GOTHA and Avrelian per 271 together with the Roman population and with all troops go out from Dakia. Who after that will speak about GOTHA in attitude(relation) Dakia-Hetty's men, how about the conquerors? And if no, that confirms also by large community of the language, then the tendency is understandable IS OFF-THE SHELF to distribute, christianity, adopted in 4 century, by the way arianisms (ecclesiast Ulphilas) to all territory of the moving, as a faith in immortality throttle was a spiritually - moral rod world out-look and for Hetty.

It is necessary to make only one step to comprehension of internal sources of self-development in PriAzov, and it is possible also of all locale between the Azov and Black seas and Carpathians. And the historians of Europe practically have come nearer to this idea in 1956, when have mentioned, that the great movement(travel) of the peoples in 271 began (as the executed clause of a treaty - is legibly indicated year), which one with interruptions kept about 9 centuries of our era. They also have underlined, that «by the first nomadic people, which one has arrived on territory of Ukraine, there were GOTHA», and «before the travel this German nation has occupied territory above the Baltic sea and (p.88) were engaged in cattle breeding». It is interesting, that in many tutorials is underlined, that the GOTHA, since 200, « have taken practically all territory of Ukraine bordering with Dakia» (). And the professor Arkadiy Jukovsky also underlines, that «under onslaught of the Gotha's men Avrelian was compelled in 271 to withdraw a troops from Dakia». Whether is asked on the prompt of the Kings of Hetty-Dakia there came GOTHA? You see of severe military conflicts between Hetty and GOTHA we in the annals shall not find. Word "of «Gotha" is translated - as "«GODS", and boundary for Hetty in East (that we mentioned above), as though specially for our comprehension of relationships of these related peoples, was - "«God" (). By the way, the historian Alexander Macedonian Arrian in «Histories Alexander Great» characterized Hetty, as «very militant nation, which one trusts in immortality throttle and is engaged in agriculture » (such people quietly could accept only allies) is it is possible to say about the majority Ukrainian today.

But for the substantiation of our first position the following characteristic of GOTHA is matters given by the professor Sorbona Arkadiy Joukovski: «Having accepted christianity, they have begun to distribute this faith on our spaciousnesses » (). By the way, in 6 century the Gotha's Bishop and the historian Iordanes recalls in the own book «a beginning of a history of GOTHA» about beginning of travel of the slavs. And from here and first conclusion, that not only the slavonic nations are an ethnic rod of the Ukrainian people, and probably and in general their role was in that time minor. As though confirms this assumption at that, that in the people was kept and prolongs to be saved contrasting Ukrainian in PriAzov, as well as in all Ukraine, "«Moscow's men" - ethnic Russians. It would be very simple all to write off on "«errors" and pressure of the Russian autocracy. And whether only this autocracy was Russian? It already other problem, which one we shall light in the following article.

We in this article shall try to answer a problem: « And whether there is any actual base to contrasting Ukrainian and Russians□».

And the answer to it is not hidden in archives, and is seen even of their above-stated material. And main difference - in practice of realization and acceptance of christian values. And it is extremely severe also each think reader can see that principled difference, which one makes a rod of higher spiritual on territory of Ukraine saved by ours fathers. This rod gives us today basis with hope to look at Europe, planning(gliding) actual, instead of formal, integration in european community.

At once for "a «nomenclature" critic want to give to us the mark of Russia-fobia (conventional shortcut for all "«discordant"), but it is far from being and we hope, that the readers can in all disassemble.

DECISIVE ARGUMENTS

The impatient Russian will exclaim, so that, you want us to convince, what it is possible to consider a history of Christian Church in Ukraine, since 4-th centuries, i.e. after acceptance of christianity as GOTHA□Well and what is it basically changes□

Yes, we want to convince, that one of the most severe ethnic rods of the Ukrainian people is a GOTHA'S unit, which one most of all has exhibited himself in COSSA□S - is first. And second - is extremely basic □ humanity value for the Ukrainian people has the fact of acceptance of Christianity by GOTHA, realization and not tactical perception of his basic values (instead of political solution of Vladimir, when «baptized by a fire and sword») with simultaneous creation of GOTHA's Metropolitane stand in Crimea. With its basis also should count existence the Ukrainian Christian Church (the stand formed by Constantinople during unity of Christian Church). □y the way, 24 metropolitans Gotey and Cafa, the Sacred Ignatius has died in 178□ on Metropolitans Gotey and Cafa to stand in Mariupol (in Ukraine), as the locum tenen of a throne of the Ecumenical patriarch, having distributed the effect not only on all PriAzov and Crimea, but also on □aporozhye (is captured in the Highest Decrees). And third - the revision of time actual, adequate(answering) to the historical truth, beginning of operation in Ukraine of Christian Church puts Ukraine in a number(series) of the states of Europe, which one by one of first have accepted Christianity, as, as state religion the Christianity was in the state GOTHA's "«Hermanariha". Its capital was of □iev, and Ukrainian Cossacks-sociaty actually is the ideological and spiritual successor its sociaty, permanently aiming to independence. From here and such "«love" to the Cossacks and persistent scrambling of Empire with Cossacks-sociaty, which one did not cease neither in □□11 century, nor in □□11 and □1□ centuries, and which one had came till 20 years □□ of century exhibited in the most feral(natural) and bloody forms of "«break-cossacks" (about its on Ukraine practically is not known, since suffered affliction □uban). And as always - the Cossacks answered by recalcitrance and sharp protest, partially having moved, as well as per past centuries, in Turkey.

COMPLE□ITY And SIMPLICITY of the PROOFS

To prove ethnic affinity(proximity) Cossacks and GOTHA, on the first view, it seems is very difficult(complex). Even today to us "by «whisper" tell, how the archeological monuments are deleted, which one testify to the Greek history in PriAzov and Pri□leaksia. It happens «as naturally », but main - happens. See, what became with pipettings started in 185□ in Tanais and with monuments of Greek in world famous Olvia, and square on seaside quay in Taganrog, where before its creation by decades found drilling breakss Greek's cap of 6-th century up to AD, and today under « asphalt paths» it is possible only to guess finds - are all "«randomnesses"□About german effect and to speak it is not necessary, since practically all villages in PriAzov, where were of fundamental german construction, have declared in due course unpromising and practically all these houses today are destroyed. □ut there is a memory in metal and rock to delete much more easy, than in the people. And the people, actually, nothing has forgotten and will not forget, as though politically loyal historians tried. Whether and so difficultly to find the documentary proofs□It appears - no. Let's light the first

fundamental issue. Whether there are basis to assert(approve), what the acceptance of Christianity should not wear sharply expressed political character, and first of all - to be accompanied by the tight internal work entering on this path of spiritual construction□

THE CONFESSOR CANNOT □E ADVANCED a software to the ORDER

History has put experiment and to our happiness the civilization the chance yet has not lost. All of us as miss from a field of vision the Armenian Church. And you see Armenia per □01 years became the first state accepting Christianity as state religion (□). How well be "«pioneer" each contributor well knows.

Therefore it was necessary to small Armenia in □12-□1□ to counter to Great Rome trying to urge again to worship to the pagan graven images. □ut the Emperor to a Maximin had to struggle for the first time with the christian people and he has receded (□). Doubtlessly, what is it for centuries has sped up acceptance by Roman Empire of christianity, which one per □25 (under the initiative of the Emperor □onstanyin) has conducted 1-st Ecumenical council and on its «Article "of faith" was adopted. And already Emperor Pheodosiy 1 (□79-95) has issued a decree about closing all pagan temples and the christianity finally has turn intoed state religion for all Empire. In the same time and the GOTHA too christianose (□). As we see - backlogs(lag) in spiritual growth(increase) ours Fathers to ourselves did not allow. □ut all started with small Armenia and with sincere spiritual Labour of □ing Trdata, sacred Voskenianov and Sukiaseanov.

Has passed more than six hundred years - and Russia, the part of pagan slavonic nations come to an authority in the GOTHA-hetty's State (is more valid), has accepted christianity (988), but Europe and Armenia is far from being as, and without delay, as very much the policy solution at the expense of strongest pressure of a state authority, when «Putiata baptized by a fire, and Dobrynia - sword». It is impressionable Armenian □ing together with all court yard Grigoriy Prosvetitel 66 days preached christianity, but only then - after executed large intelligently - spiritual Labour - baptized. The chiefs of the slavs have preferred the strong-willed, extreme accelerated solution, when who is not enough something realized (certainly, «the catechumen pagans» could not agree with such unscrupulousness and have estimated all happening as violence). On how much it all is severe better will tell theologians, the historians and psychologists, and we can only with a position of a system approach say, that any violence can not pass without consequences, which one at large scale will be felt by centuries.

The healing of □ing Trdata about the subsequent acceptance of christianity by all imperial court yard and declaration of christianity by state religion of Armenia is possible to estimate, as outcome of an intellectual Labour and sermons of apostle Phadey, apostle of Wartholomew, consequence having put of Spiritual exploit - martyrdom - sacred women- ripsemanok. To him the contemporaries the special value then, but also the World today very highly is evaluated by such Labour and untimely maintenance from life by each christian throttle (see WWW.CIC-WSC.org).

□ut, that is interesting - the Armenian Church was shaped and was plotted in Armenia as the independent, autocephalous christian Church, but with full observance(holding) of seven ordinances (baptism, miro-spread, repentance, partaking, wedding ceremony, ordaining, soborovania). Therefore for consecration(ordination) in Lord of the bishop St. Grigpriy Prosvetitel, healed Trdata, solemnly has departed to Cesarea □appodakiyskaya, where was hand-put the □appodakiyskaya's bishops led by Leontiy Cesariysky. In general everything, that is known to us about first steps of christianity in Armenia and construction of a Cathedral St. Echminadzina (□0□ «Has left Only-begotten»), the spiritual threads from which one connected and will connect together hearts of all Armenians settled on a world, urges with any special respect to fall into of that tradition of religion, which one was established in Armenia.

In the fundamentals of this tradition the □ible lies, and also solutions of the first three Ecumenical councils - Nicaean (□25), □onstantinopol (□81) and Effeskogo (4□1), i.e. those cathedrals on which one did not influence yet opposition of Rome and Constantinople (□). And you see in the same period GOTHA was acceptance of christianity, which one were learned to arianism till □81 by the bishop GOTHA's Ulphilas, erected in Lord in Constantinople per □41 (□). Last, in my □ūgement, is specially important. Such steep communication(connection)

THE PHENOMENON GOTHA

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The utilised literature

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Fig.1 Gotha against Tatar



A.Muller



P.Polansky



E.Chernyavskaya
(Catholic)

