



Candidate in the Presidents

Ukraine, Chairman Donetsk  
Scientific Center NAS of Ukraine,  
Prof., Dr. V.F.Yanukovich

To the abbot of the Kiev Patriarchy of Russian Orthodox  
Church  
Blajenomou Vladimir

To the main editor «a Voice of the Orthodoxy»  
U. Supe

On the letter from Central region  
Libraries vil. Volodarsk (Mrs.  
T.M. Adarukova) from 30.06.2004r.  
On № 01-11/233 from 30.08.1995.

**Dear Victor Fedorovich !**

From enclosed **photos** \* (1996-2004) Historical Center of Mariupol, where all of us planned(glided) construction of an Orthodox Temple per 1990, You can see, that it is necessary to make only last steps to actual REPENTANCE and beginning of the second stage(phase) of FUNDAMENTAL SPIRITUAL CONSTRUCTION in city of Sacred Mary - Mariupol, Old Kremnes), founded 24-m by Metropolitan Gotey and Cafa, Sacred Ignatius in 1779 in place . scheduled on direct\* of Sanct-Peterburg of an Academy of sciences (academician A.I.Gildenshtedt) managers of the Russian Empire of city Pavlovsk (1778r)..

To all of us is in what TO REPENT for all particular acts stupid and ambitious take not place "«World-managers". And, first of all, before the person, the peoples of PriAzove practically by all positive and irreversible changes for last 225 years (www.cic-wsc.org) are obliged to intellect and SPIRITUAL WISDOM which one. Metropolitan Gotey and Cafa has given a sample of such high political wisdom, when a can to achieve resolving Paper (from the report of Mr.Markovsky on celebration 225 of Mariupol) on a conclusion(injection) of the christians from Crimea from last Hahn (Girey) Crimean HahnLand, that to all of us and today is to that to study for the locum tenen of a throne of the Ecumenical Patriarch in Crimea, Sacred Ignatius (James Gozadino).

He has returned the peoples of Crimea on ground of grandparents and on a place of a George's Monastery, having based first in the Russian Empire the Greek policy - Mariupol (till 1859 was the Greek self-management, and Greek court - till 1870) with approved in Constantinople and in Moscow Metropolitan Gotey and Cafa by stand. This fact - unique in a history of a modern civilization of a celebration of principles IKONOMIA in practice in the end XY111 of century (!) - us much learns(teaches) and installs actual hopes for overcoming of all negative consequences of a globalization. Only till 1786 have had integrating all Crimea, all PriAzove and Greeks of Ecaterinoslav Archdiocese of 24 Metropolitan Gotey and Cafa, but the precedent is generated(set up) and substantially has shown the pot-life and capability to not interrupt straight lines of spiritual communications(connections) with Constantinople and with followers of the Saint Peter (Venetian board, Rome).

That is why so persistently insisted Mariupol's men on revival of a Christian Temple in historical center Kremnes-Adomahy-Mariupol, as in this region there was also Orthodox Church of the Cossacks of Kalmius, center Kalmius's Palanky (integrated 300 farms, including and bowery the "Catholic"), with XY1 cent. to 1775. Actually this region is SPIRITUAL CENTER of all Eastern Ukraine, therefore and such persistent scrambling has inflamed around of creation of a Temple.

The repeated reference(reversal) in name of the President of Ukraine in 1990 and 1995, in Sacred Synod of Orthodox Church in Moscow in 1990 and in the Kiev Archdiocese in 1994-1995, in Bishopric Donetsk and Mariupol in 1995-1997 and to the mayor of Mariupol in 1990-91-95-96-97, the numerous publications in urban and regional printing, collections of signatures under the petitions and calls have enabled June 28, 1995 to a managers of Donetsk Archdiocese to accept a positive solution to the point, and managers of city (solution № 01-11/233 from 30.08.1995r.) to launch the initiative the inhabitants "slobodka" (more than 300 persons) on recovery of an Orthodox Temple. The special interest in implementation of wishes of electors of "slobodka" was exhibited by the permanent member of the Mariupol executive committee, Honorary Citizen of Mariupol Igor Karimovich Karimov.

Therefore, during preparation of the report on general meeting of Separation of economics NAS of Ukraine (task of Presidium NAS of Ukraine and Separation of economics NAS of Ukraine) the scientifics of city have straightened out, that since 1943 for 1965 in the beginning of Gampievsky's descent the Orthodox Temple operated, which one till 1943 tried to open Vasil Konstantinovich Mulyh (father Vasil, survivor power of Metropolitan of the Ignatius), as the GREEK CHURCH.

Therefore, in 1999 Father Vasil (Odessa, vil. Usatovo) and academician NAS of Ukraine G.H.Macuka (Kiev) together with us have signed the OPEN LETTER « to All active workers of Civil Committee on recovery of Orthodox Temples in historical downtown », which one was published in the report « TRADITION of MILLENARIES: FROM the ATHENIAN ACADEMY To the ACADEMIC SCIENTIFIC ADVICE MARIUPOL-KREMNES (ACTIVATION IN 1470 of SEARCH of PATHS of INTELLIGENTLY -

SPIRITUAL GROWTH by the DESCENDANTS GREEKS ON SHORES ANCIENT PONT) » (Mariupol – Old Kremnes, Azov Department of AES&E, IESCR, Fund «International Herald Union».- 1999). This report is in the Library of a Congress of USA (inf. the expert of the library Zbigniew Kontorosinski), that has supplied actual support with a world(global) public opinion of our initiatives (see issuing «Who is Who in the World », 18 Edition., 2001).

We are sincerely grateful to all who has rendered us intellectual and material support, and on Christian we forgive all who was by the involuntary instrument(gun) of the dark forces which have braked implementation of an intention of electors "slobodka" and the cultured chiefs of Mariupol.

You, Victor Fedorovich, see, that we invited to be the members of civil committee after recovery an Orthodox Temple in historical Center of Mariupol of the scientists not only from Donetsk and Kiev, but also from Moscow (see appendix 2 and 3). We aimed to distribute a positive impulse from our initiatives not only to Ukraine, but also on the states of Commonwealth (CIS), publishing the information on concrete steps, proposals (see appendix 4) and even about the enterprise initiatives \*\*.

Now the very accountable moment, when is necessary to transmit the recovered base (beginning of Gampievsky's descent) already to builders of an Orthodox Temple (see appendix 5). Probably, expediently future Temple Saint George (or Saint Olga) to transmit Chief of the Mariupol district, protopope to Nickolai Markovsky, which made so it is a lot of for revival of CONFESSOR in the Mariupol locale. But it is possible, probably to discuss and alternative versions, in particular, the experience of a religious community Sacred Ekaterina of the Greek Orthodox Church (Kiev) which has achieved already actual support and outcomes is interesting.

We ask, You, Victor Fedorovich, to render assistance in the solution such relevant for Donbass and for Ukraine of a problem about transfer(transmission) of the recovered base of an Orthodox Temple in historical center of Mariupol an Orthodox Community.

With sincere respect and hope for a solution of the question,

Alexander Valerjevich Vasiljev

Chairman of Civil Committee on recovery of a temple in historical center of Mariupol, Honorary member of Academy of economic sciences and enterprise activity of Russia, Dr. Econ. sciens., High sciens empl., cand. techn. sciens., Vice-Chairman of Azov Department of AES&E and Civil International Committee (CIC)

Lelj Nikolaevich Kuzminkov

The member of Presidium of the Azov Department of Academy of economic sciences and enterprise activity, head of a department of scientific researches of Advice of the Mariupol company of the Greeks, member of Civil International Committee (CIC) and Union of the artists of Ukraine, author of a monument «The Metropolitan of Ignatius »

Valentin Konstantinovich Konstantinov

The member of scientific advice of the Azov Department of Academy of economic sciences and enterprise activity and Advice of the Mariupol company of the Greeks, author of a monument «The Metropolitan of Ignatius» and member of Union of the artists of Ukraine

\* Adjunct of the St.-Petersburg Academy of Sciences A.I. Geldenshtedt in 1773 has written to a diary about region Berda-Kalmius, that the lowlands « ... represent excellent haymakings, the petrous high grounds could with large success be used under vineyards; the high flatness is plated very prolific black with clay soil, topping for pastures and lands; the close sea represents all amenities for fisheries ... Thus in this terrain the most expedient conditions for the basis of settlement » /Gildenshtadt A.I. A diary of travels in southern Russia in 1773-1774 // of a Slip of the Odessa company of a history and antiquities. - Odessa, 1879. - T.11. – pp. 180-228.

\*\* Pursuant to the solution Mariupol mayor for № 407/1 from 20.12.1995 and petition of Civil Committee from 16.08.1996r. (minutes №4/96) in the beginning 1997 with the abbot of Orthodox Arrival of a maritime Area of of Mariupol by the Father Vladimir even was matched the project of the Agreement with 17.07.1997r. on 31.12.1998r., in which one was planned, that the Administration of a Slavyanogorsk's Monastery will undertake rendering of ceremonial services, and we shall prepare and we shall manufacture(issue) the original booklets - applications. But ... the booklets on our intention in 1998 have manufactured(issued) in Odessa for raising of money on Temples of Odessa ... and the Father Vasil (Odessa) has presented us one copy ...

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 To the director of Center of problems economic  
 Integration of countries of Western Europe Moscow  
 State University (MSU),  
 Corresponding member of AES&E of Russia  
 L. I. Gluharev

Ref. № 008  
 From 29.01.1996.

Dear Leonid Ivanovich !

Civil committee, «Union of the industrialists and businessmen» of Mariupol and Orthodox Church of Mariupol sincerely thank You for the consent to share in activity of Civil committee.

We ask You, taking into account authority Yours and Your monogynopaedium in circles of the chiefs of an orthodox church, to assist us in obtaining the documentation on construction Nikolo-Preobrajensky of Church (solution Mariupol mayor for № 407/1 from 20.12.1995), i.e. one of the most successful projects, that will allow have considerable means and to speed up construction.

Thanking you in anticipation!

With sincere respect!

President of «Onion of the industrialists and businessmen» of  
Mariupol, doctor of commerce / a signature / K.H.Kozmiridy

Chairman of Civil committee / a signature / A.V.Vasiljev

The father Vladimir / a signature /

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Director of Institute of an industrial economy  
NAS of Ukraine, academician AES of Ukraine  
A.I.Amosha  
Scientific secretary of Institute экономика-legal  
Researches NAS of Ukraine, cand. econ. scies  
V.N. Saenko

Dear Alexander Ivanovich and Valentina Nikolaevna !

Pursuant to the solution of Presidium of Civil committee (minutes № 4/96 from August 16, 1996) on recovery and construction of an orthodox church, we inform You on unanimous acceptance in the members of Civil committee, and also about that large activity conducted by Civil committee on transfer(transmission) them Moscow Region of the design documentation on construction Nikolo-Preobrajensky of Church (the solution Mariupol mayor № 407/1 from 20.12.1995).

The chairman of Civil committee, academician AES&E / a signature / A.V.Vasiljev

President of «Union of the industrialists and businessmen» of  
Mariupol, member - corr. TAUkr / a signature / K.H.Kozmiridy

The father Vladimir / a signature /

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The newspaper of the Mariupol universal commodity exchange « BUSINESS MARIPOЛ »  
March (45-46 1996 // the Theses of the article //

TO NOT TEAR OFF TIMES a BINDING THREAD

Executing(designing) the guidelines 1 stage(phase) of international scientific - coordination conference «The Sea-economical complex and ecosystem of the Azov sea » and scientific - practical conference « Social and economic problems of port's and industrial cities of PriAzov», Mariupol mayor has approved the program of researches on ethnic-social forecasting(prediction) in the Mariupol locale. And the Mariupol Department of Institute of economical and legal researches NAS of Ukraine has initiated with its fulfilment. Such abstracted, from the first view, from vital problems of the townspeople activity actually has concrete and understandable by all outcomes. For anybody not a secret, that national Ukrainian traditions (as well as Russian) fully are forgot in Donbass. And in the most nearest future from depth of comprehension and devotion to national traditions in many respects dynamics(changes) of social and economic development will depend. In a series of the academic establishments the legible performance was already formed, that the base inconsistency is not in a plane of attitudes(relations) of the property, and starts at more steep level, affecting biosocial fundamentalists. In practice we see the complexity mosaic of an interlacing of cultures and traditions of tens ethnic communities located in constant development and interaction. Their defiance already today results in regress perceptible by each of us. ...

Without the severe complex ethnic-social forecast already today it is impossible to spend considerable means for revival of culture and confessor ...

And in Mariupol by a rod of revival of culture should be the recovery of memory about famous traditions Zaporozhye Sechy. Probably, first of all - events 1853-1856, when last atamen national Ukrainian FREEDOM have defended PriAzov ...

That is why Mariupol's Department of Institute of economical and legal researches NAS of Ukraine has launched the initiative of Civil committee on recovery of orthodox cult facility - bell towers Sacred Olga - in historical downtown. Today this initiative is supported by the bishop Donetsk and Mariupol Ippolit ...

Even the President of AES&E of Russia, academician V.N. Kirichenko has undertaken to obtain financial assets for business trip on Ural with the purpose of casting a bell....

Really, if the Nikolo-Preobrajensky Church against Seaside region of Mariupol to construct in conventional(traditionally) Russian style with predominance of the Byzantian units, and bell tower Sacred Olga - in "«northern" style, at the approach of courts to Mariupol the fine view on not ordinary and beautiful orthodox temples will open, as well as should be in PriAzov. ...

A.V.Vasiljev

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The newspaper «The PriAzov's Worker » // the Theses of the article //

Also WILL FLOAT BELL RINGING ABOVE "SLOBODKA"

( The representation of Academy of economic sciences and enterprise activity of Russia in Ukraine has broached about recovery in historical center of Mariupol of arrival and small church. In 1990 it have offered to restore the inhabitants of "Slobodka", organized civil committee. The idea was supported Sir Ippolit, bishop Donetsk and Mariupol («The PriAzov's Worker » № 155 for August 4). It has backed up and mayor, asked chief of the Mariupol district, protopope of Nickolai Markovsky positively to attribute the initiative.

And helping it is entrusted to the member of economic advice, chairman of civil committee on recovery of an orthodox church, professor of PriAzov University A.V. Vasiljev.  
Why there was a so steadfast concern to this problem? To answer this problem edition has asked the professor Vasiljev.)

The history of Mariupol You see started with this region. Here there was also spiritual center of created city - a Harlampievsky cathedral which was gobed up in 1780 by metropolitan Gotey and Cafa by the Ignatius. In 1845 the Church Sacred Ekaterina was constructed. ...

Recovery of small Church in historical center of Mariupol - furthermore unique need the solution, as the building "DOSAAF", arranged in place a former cathedral, all kills. It is necessary to create number(series) something chamber, beautiful, as though in a counterbalance(balance weight) to ambient bad taste, to cause(urge) us in a new fashion to see on kept of construction XY11 of century. ...

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To the deputy director of Institute industrial  
Property and computer science State-Patent  
Cand. hpil. Scies Chilikidy A.G.

Ref. № 007  
From 29.01.1996.

Dear Alexander Geraklievich !

Civil committee, «Union of the industrialists and businessmen» of Mariupol and Orthodox Church of Mariupol sincerely thank You for the consent to share in activity of Civil committee.

We ask You, taking into account authority Yours and Your monogynopaedium in circles of the chiefs of an orthodox church, to assist us in obtaining the documentation on construction Nikolo-Preobrajensky of Church (solution Mariupol mayor for № 407/1 from 20.12.1995), i.e. one of the most successful projects, that will allow have considerable means and to speed up construction.

Thanking you in anticipation!

With sincere respect!

President of «Onion of the industrialists and businessmen» of  
Mariupol, doctor of commerce

/ a signature / K.H.Kozmiridy

Chairman of Civil committee

/ a signature / A.V.Vasiljev

The father Vladimir

/ a signature /

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The newspaper « a Voice of the builder » // the Theses of the article //

#### THE KIND BUSINESS HAS FOUND SUPPORT

1,5 years have passed from time of the publication in our newspaper of the article of the academician AES&ER A.V. Vasiljev «to not tear off times a binding thread », in which one the speech went about recovery of a bell tower Sacred Olga along the street Georgievskaya, 18. In the article it was told about fruitless scrambling of a public for recovery of historical architectural appearance of a tiny angle of our city. Mr. Alexander Vasiljev tells:

«That the people have experienced communication(connection) of times, it is not necessary to plot a huge temple, - apparently, it is enough to restore arrival and small church in historical center. Its will render the more strong positive effect on the townspeople is nonmeasurable, than any other expensive shares ».

During time, elapsed from the moment of publication of the article, the enthusiasts have not kept the idea, have not stopped scrambling for its implementation, addressing in different authorities, both in state, and in spiritual.

As speak in the people, water a rock gnaw away. The perseverance of the fighters for spiritual and architectural revival of Mariupol has punched(knocked) a gap in indifference an authority propertying. The petition of a public was backed up by an orthodox church. The abbot of arrival in Seaside region of Mariupol the father Vladimir, were guided by the letter of office of Donetsk regional archdiocese, in which one Sir Ippolit, bishop Donetsk and Mariupol, expresses the consent with a position Mariupol's Christians concerning recovery of a temple, has addressed to the Mayor of Mariupol, People's Deputy of Supreme Advice of Ukraine Michael A. Pojuvanov with the request «to give the indicating to grant follow-up of Nikolo-Preobrajensky Church a building with the accumbent land lot to the address: a street Georgievskaya, 18, for recovery of a bell tower ... ».

Having inspired support, Civil Committee, the organizer of the shares on recovery of a monument of spiritual culture, invokes the not indifferent people to back up their undertaking. It addresses to all men of Mariupol: « ... in the end XY111 of century near to a George monastery under by the guideline of the St.-Petersburg Academy of sciences of the beginnings to grow blessed city Mariupol. Uneasy there is its history, but today all townspeople finds forces and aim to revive of a christian relic, one of which is the bell tower in historical downtown.

In it, expensive(dear) for all townspeople a place were asked to the one God Belgians and Poles, the Greeks and Jews, Ukrainians and Serbs, Bulgarians and Russians, Georgians both Italians and many, many peoples of Europe, which one plotted, lived, defended and restored our city.

All of us shall be grateful to You for Your participation in revival of christian values and historical memory in center of spiritual and society European culture PriAzov in blessed city Mariupol ».

I. Mihajlova



**PHOTO  
2004**



**PHOTO  
1996**

**(1996-2004 гг.) Исторического Центра г. Мариуполя  
(1996-2004) Historical Center of Mariupol,**



[www.uaorthodox.org](http://www.uaorthodox.org)

### **АЗОВСКОЕ ОТДЕЛЕНИЕ АКАДЕМИИ ЭКОНОМИЧЕСКИХ НАУК И ПРЕДПРИНИМАТЕЛЬСКОЙ ДЕЯТЕЛЬНОСТИ**

Свидетельство Минюста Украины за №113 от 21.05.1999 г.  
Код ОКПО 25730432 Р/с №26009188798001 УАН в Мариупольском филиале КБ "Приватбанк", МФО 335429  
87534, г. Мариуполь, пр. Нахимова, 122-24. Тел. (0629) 37-67-18

Кандидату в Президенты  
Украины, Председателю Донецкого  
Научного Центра НАН Украины,  
Проф., д.э.н. В.Ф.Януковичу

Настоятелю Киевского Патриархата Русской Православной  
Церкви  
Блаженнейшему Владимиру

Главному редактору «Голос Православия»  
Ю.Цюпе

На письмо из Центральной районной  
Библиотеки пгт.Володарское (г-жи  
Т.М. Адарюковой) от 30.06.2004г.  
На № 01-11/233 от 30.08.1995 г.

#### **Уважаемый Виктор Федорович !**

Из прилагаемых фотографий (1996-2004 гг.) Исторического Центра г. Мариуполя, где мы все планировали строительство Православного Храма еще в 1990 г., Вы можете увидеть, что осталось сделать только последние шаги к реальному ПОКАЯНИЮ и началу второго этапа ФУНДАМЕНТАЛЬНОГО ДУХОВНОГО СТРОИТЕЛЬСТВА в городе Святой Марии – Мариамполе (Мариуполе, древн.Кремнесь), основанном 24-м Митрополитом Готии и Кафы, Святым Игнатием в 1779 г. на месте запланированного по рекомендации\* Санкт-Петербургской Академии наук (академик А.И.Гильденштедт) руководством Российской Империи города Павловска (1778г.).

Нам всем есть в чем ПОКАЯТЬСЯ за все деяния недалеких и амбициозных несостоявшихся «мировластителей». И, в первую очередь, перед человеком, интеллекту и ДУХОВНОЙ МУДРОСТИ которого обязаны народы Приазовья практически всеми позитивными и необратимыми переменами за последние 225 лет ([www.cic-wsc.org](http://www.cic-wsc.org)). Митрополит Готии и Кафы дал образец такой высокой политической мудрости, когда смог добиться разрешающего фирмана (из доклада .Н.Марковского на праздновании 225-летия Мариуполя) на вывод христиан из Крыма от последнего Хана (Гирея) Крымского Ханства, что нам всем и сегодня есть чему учиться у местоблюстителя престола Вселенского Патриарха в Крыму, Святого Игнатия (Иакова Гозадино).

Он вернул народы Крыма на землю предков и на место Георгиевского Монастыря, основав первый в Российской Империи греческий полис – Мариамполь (до 1859 г. просуществовало греческое самоуправление, а Греческий суд – до 1870 г.) с утвержденной в Константинополе и в Москве митрополицией Готфейской и Кафайской кафедрой. Этот факт - единственный в истории современной цивилизации торжества принципов ИКОНОМИИ на практике в конце ХУ111 века (!) - нас многому учит и вселяет реальные надежды на преодоление всех негативных последствий глобализации. Только до 1786 г. просуществовала объединяющая весь Крым, все Приазовье и греков Екатеринослава Епархия 24-го Митрополита Готии и Кафы, но прецедент создан и реально показал свою жизнеспособность и возможность не прерывать прямых духовных связей с Константинополем и с последователями Святого Петра (Венецианская коллегия, Рим).

Вот почему так упорно настаивали мариупольцы на возрождении христианского Храма в историческом центре Кремнеса-Адомахи-Мариуамполя, тем более, что в этом районе находилась и Православная Церковь казаков Кальмиуса, центра Кальмиусской паланки (объединявшая 300 зимовий, в т.ч. и хутор Католик), с ХУ1 в. по 1775 г. Фактически этот район является ДУХОВНЫМ ЦЕНТРОМ всей Восточной Украины, поэтому и такая упорная борьба разгорелась вокруг создания Храма.

Неоднократные обращения на имя Президента Украины в 1990 г. и 1995 г., в Священный Синод Православной Церкви в Москву в 1990 г. и в Киевскую Епархию в 1994-1995 гг., в Епископство Донецкое и Мариупольское в 1995-1997 гг. и к мэру Мариуполя в 1990-91-95-96-97 гг., многочисленные публикации в городской и областной печати, сборы подписей под ходатайствами и обращениями дали возможность 28 июня 1995 г. руководству Донецкой Епархии принять положительное решение по существу вопроса, а руководству города (решение № 01-11/233 от 30.08.1995г.) поддержать инициативу жителей слободки (более 300 человек) по восстановлению Православного Храма. Особую заинтересованность в реализации

пожеланий избирателей слободки проявил бессменный член мариупольского исполкома, Почетный Гражданин Мариуполя Игорь Каримович Каримов.

Поэтому, в процессе подготовки доклада на общее собрание Отделения экономики НАН Украины (задание Президиума НАН Украины и Отделения экономики НАН Украины) ученые города выяснили, что с 1943 г. по 1965 г. в начале Гамперовского спуска функционировал Православный Храм, который еще до 1943 г. старался открыть Василий Константинович Мултых (отец Василий, спасший мощи Митрополита Игнатия), как ГРЕЧЕСКУЮ ЦЕРКОВЬ.

Поэтому, в 1999 г. сам Отец Василий (Одесса, п.Усатово) и академик НАН Украины Г.В.Мацука (Киев) вместе с нами подписали ОТРЫТОЕ ПИСЬМО «Всем активистам Гражданского Комитета по восстановлению Православных Храмов в историческом центре города», которое было опубликовано в докладе «ТРАДИЦИЯ ТЫСЯЧЕЛЕТИЙ: ОТ АФИНСКОЙ АКАДЕМИИ К АКАДЕМИЧЕСКОМУ УЧЕНОМУ СОВЕТУ МАРИУПОЛЯ-КРЕМНЕСА (АКТИВИЗАЦИЯ ЧЕРЕЗ 1470 ЛЕТ ПОИСКА ПУТЕЙ ИНТЕЛЛЕКТУАЛЬНО-ДУХОВНОГО РОСТА ПОТОМКАМИ ЭЛЛИНОВ НА БЕРЕГАХ ДРЕВНЕГО ПОНТА)» (Мариуполь-Кремнесь, АО АЭНПД, ИЭСКИ, Фонд «Международный Геральдический Союз».- 1999). Этот доклад находится в Библиотеке Конгресса США (инф. специалиста библиотеки Збигнева Конторосински), что обеспечило реальную поддержку мировым общественным мнением наших инициатив (см. издание «Кто есть Кто в Мире», 18 Изд., 2001).

Мы искренне благодарны всем кто оказал нам моральную и материальную поддержку, и по христиански прощаем всех кто явился невольным орудием темных сил, затормозивших реализацию замысла избирателей слободки и интеллигентных руководителей Мариуполя.

Вы, Виктор Федорович, видите, что мы приглашали быть членами гражданского комитета по восстановлению Православного храма в историческом центре Мариуполя ученых не только из Донецка и Киева, но и из Москвы (см. приложение 2 и 3). Мы стремились распространить позитивный импульс от наших инициатив не только на Украину, но и на государства Содружества (СНГ), публикуя информацию о конкретных шагах, предложениях (см. приложение 4) и даже о предпринимательских инициативах\*\*.

Сейчас настал очень ответственный момент, когда необходимо передать восстановленный фундамент (начало Гамперовского спуска) уже строителям Православного Храма (см. приложение 5). Вероятно, целесообразно будущий Храм Св. Георгия передать Благочинному Мариупольского округа, протоиерею Николаю Марковскому, сделавшему так много для возрождения ДУХОВНОСТИ в Мариупольском регионе. Но возможно, вероятно, обсудить и другие варианты, в частности, интересен опыт религиозной общины Святой Екатерины Греческой Православной Церкви (Киев), добившейся уже реальной поддержки и результатов.

Просим, Вас, Виктор Федорович, оказать содействие в решении такого важного для Донбасса и для Украины вопроса о передаче восстановленного фундамента Православного Храма в историческом центре Мариуполя православной общине.

С искренним уважением и надеждой на решение вопроса,

Александр Валерьевич Васильев

Председатель Гражданского Комитета по восстановлению храма в историческом центре Мариуполя, Почетный член Академии экономических наук и предпринимательской деятельности России, д.э.н., ст.н.с., к.т.н., Зам. председателя АО АЭНПД и Гражданского Международного Комитета (ГМК)

Лель Николаевич Кузьминков

Член Президиума Азовского отделения Академии экономических наук и предпринимательской деятельности, заведующий отделом научных исследований Совета Мариупольского общества греков, член Гражданского Международного Комитета (ГМК) и Союза художников Украины, автор памятника «Митрополиту Игнатию»

Валентин Константинович Константинов

Член ученого совета Азовского отделения Академии экономических наук и предпринимательской деятельности и Совета Мариупольского общества греков, автор памятника «Митрополиту Игнатию» и член Союза художников Украины

\* Адъютант Санкт-Петербургской Академии Наук А.И. Гильденштедт в 1773 г. записал в дневнике о междуречье Берды-Кальмиуса, что низменности «... представляют отличные сенокосы, каменистые возвышенности могли бы с большим успехом быть употреблены под виноградники; высокая равнина покрыта очень плодородной черноватой глинистой почвой, превосходной для пастбищ и пашен; близкое море представляет все удобства для рыбной ловли ... Таким образом в этой местности соединяются наиболее выгодные условия для основания поселения» /Гильденштедт А.И. Дневник путешествий в южную Россию в 1773-1774 гг. //Записки Одесского общества истории и древностей. – Одесса, 1879. – Т.11. – с. 180-228.

\*\* В соответствии с решением Мариупольского горисполкома за № 407/1 от 20.12.1995г. и ходатайством Гражданского Комитета от 16.08.1996г. (протокол №4/96) в начале 1997г. с настоятелем Православного Прихода Приморского района г.Мариуполя Отцом Владимиром был даже согласован проект Договора с 17.07.1997г. по 31.12.1998г., в котором планировалось, что Администрация Славяногорского Монастыря возьмет на себя оказание обрядовых услуг, а мы подготовим и выпустим оригинальные буклеты-заявки. Но ... буклеты по нашему замыслу в 1998 г. выпустили в Одессе для сбора средств на Храмы Одессы... и Отец Василий (Одесса) нам подарил один экземпляр...